

# And Release of Mortgage

**LIBERTY BANK**  
FOR SAVINGS

Loan No. 28-314361-7

a corporation existing under the laws of the State of Illinois

93018717

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES MESCHER AND MARY ANN MESCHER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21 day of JUNE, A.D. 19 90, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 90309647, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

THE SOUTH HALF OF THE EAST HALF OF THE WEST HALF (EXCEPT THE NORTH 260 FEET, THE SOUTH 33 FEET, THE EAST 33 FEET AND THE WEST 8 FEET THEROF) OF THE NORTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4900 NORTH MULLIGAN, CHICAGO, ILLINOIS 60630  
P.I.N. # 13-08-314-060-0000

DEPT-91 RECORDING \$23.50  
T#1111 TRAM 7714 01/08/93 12.02.00  
#9698 # \* 93-018717  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSISTANT Secretary, this

21 day of NOVEMBER, A.D., 19 92.

ATTEST

**LIBERTY BANK**  
FOR SAVINGS

*Bernice Wawrzyniec*  
ASSISTANT Secretary  
STATE OF ILLINOIS

*Paul A. Leschuck, Jr.*  
by SENIOR VICE President

COUNTY OF COOK } ss. I, NORINE D'UGO, the undersigned, Notary Public

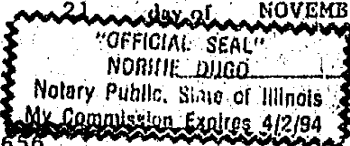
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL A. LESCHUCK, JR.

personally known to me to be the SENIOR VICE President of **LIBERTY BANK**

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers; they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21 day of NOVEMBER, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:  
MELODY WILLIAMS  
LIBERTY BANK FOR SAVINGS  
7111 W. FOSTER CHICAGO, IL. 60636



*Norine D'Ugo*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

23 36

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93018717  
47681088

MAIL TO:

JAMES MESCHER  
4900 N. MULLIGAN  
CHICAGO, IL 60630

