

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

NO. 125
SEPTEMBER, 1974
395595

GEORGE E. COLE,
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

83018741

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID A. MASHEK AND DEBORAH J. MASHEK, HIS WIFE (NAME AND ADDRESS)

beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have and do now or hereafter have or may hereafter have to or concerning a MORTGAGE, bearing date the 15TH day of APRIL, 1981, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 87211381, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 57 IN WESTBERRY VILLAGE UNIT II, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST ON THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RECEIVED RECORDED A RECEIPT TO PAY # 27-2 DEPTH-01 RECORDING #1111 TRAIN 7715 01/08/93 12:14:00 #9714 # 27-2-018741 COOK COUNTY RECORDER

93018741

PROPERTY COMMONLY KNOWN AS:
8537 W. 162ND STREET TINLEY PARK, IL 60477



MAIL TO: Mr. Mashek
8537 W 162 St.
Tinley Park, IL
60477

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ATTENDANT

Secretary, and its corporate seal to be hereunto affixed, this 17TH day of NOVEMBER, 1992.

DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn
RICHARD E. VAN HORN VICE PRESIDENT
Attest: *Roberta Moore*
ROBERTA MOORE, ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.

(Name) CHICAGO, IL 60603 (Address)

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

SS.

HELENA K. PAPPAS, A NOTARY PUBLIC

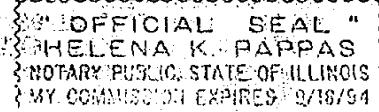
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,

INCORPORATED . a corporation, and ROBERTA MOORE personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 20th day of November 1992.

HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94



9301674

RELEASE DEED

By Corporation

TO

RESS OF PROPERTY:

TO:

GEORGE E. COLE®
LEGAL FORMS