

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

SEPTEMBER, 1974
935595

GEORGE E. COLE
LEGAL FORMS

93018741

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID A. MASHEK AND DEBORAH J. MASHEK, HIS WIFE (NAME AND ADDRESS)

his legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of APRIL, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS of records, on page 87211381, as document No. 87211381 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 57 IN WESTBERRY VILLAGE, UNIT II, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED IN COOK COUNTY RECORDER OFFICE
#1111 TRAN 7715 01/08/93 12:14:00
#9714 # 93-018741
COOK COUNTY RECORDER

93018741

PROPERTY COMMONLY KNOWN AS:
8537 W. 162ND STREET TINLEY PARK, IL 60477

*Mail Mr. Mashek
8537 W 162 St
Tinley Park, IL
60477*

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSTANT Secretary, and its corporate seal to be hereto affixed, this 17TH day of NOVEMBER, 1992.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn VICE President
Attest: Roberta Moore ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST. (Name) CHICAGO, IL 60603 (Address)

FIRST AMERICAN TITLE INSURANCE # CO S 3 408

93018741

GEORGE E. COLE

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED a corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20th day of November 1992

UNOFFICIAL SEAL
HELENA K. PAPPAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/94

HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94

93016741

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

TO:

GEORGE E. COLE
LEGAL FORMS