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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 284132-1 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN J. ENNIS, BACHELOR AND DEBORAH L. BOGAN, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document NO. 91270122, to the premises therein described to-wit: LOT 12 IN PAUKSIDE OF ALSIP SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE WLUT 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12112 SOUTH HARDING, ALSIP, ILLINGIS Permanent Index No. 24261010670000

seld Association warrants that it has good right, title and interest in and to said mortgage and has the right to rate are the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 23, 1992

LASALLE TALMAN EANN, F.S.B.

Servicing Office;

By:

Loan Servicing Officer

<u>01/08/98</u> のなわてるタ

93 49742 H COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasaile Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and es the free and voluntary act and deed of said corporation for the uses and ourposes therein set forth.

Given under my hand and notarial seal, the day and year first above written. lone MO

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN / JOAN COSTELLO LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Note RUBLIC "OFFICIAL SEAL" JAMES M. DOLAN Notary Public, State of Illinois My Commission Expires 12/20/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: JOHN ENNIS AND DEBORAH BOGAN 12112 SOUTH HARDING ALSIP, ILLINOIS 60658

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