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93018769

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 284132-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN J. ENNIS, BACHELOR AND DEBORAH L. BOGAN, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91270232, to the premises therein described to-wit: LOT 12 IN PARKSIDE OF ALSIP SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12112 SOUTH HARDING, ALSIP, ILLINOIS 60658  
Permanent Index No. 24261010670000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 20, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

DEPT-01 RECORDING \$23.50  
741111 TRAM 7715 01/08/93 12-17-00  
#7742 # \* 53-018769  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

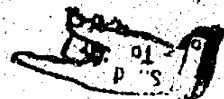
THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / JOAN COSTELLO  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary Public  
"OFFICIAL SEAL"  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/20/94

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
JOHN ENNIS AND DEBORAH BOGAN  
12112 SOUTH HARDING  
ALSIP, ILLINOIS 60658



RE054 009 062

FIRST AMERICAN TITLE INSURANCE # OF 53990/ML

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STATE OF ILLINOIS

DEPARTMENT OF REVENUE

THE FOLLOWING SPACE IS RESERVED FOR ADDITIONAL INFORMATION

PROPERTY OF THE REGISTER OF DEEDS IN WHOSE OFFICE THE INSTRUMENT IS FILED FOR RECORD. THIS SPACE IS TO BE USED BY THE REGISTER OF DEEDS TO RECORD THE INSTRUMENT IN HIS OFFICE. THE REGISTER OF DEEDS IS NOT RESPONSIBLE FOR THE CONTENTS OF THIS INSTRUMENT.

THIS INSTRUMENT IS FILED FOR RECORD IN THE OFFICE OF THE REGISTER OF DEEDS, COUNTY OF COOK, ILLINOIS, ON THIS DATE. THE INSTRUMENT IS FILED FOR RECORD IN THE OFFICE OF THE REGISTER OF DEEDS, COUNTY OF COOK, ILLINOIS, ON THIS DATE.

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REGISTER OF DEEDS  
COUNTY OF COOK  
ILLINOIS

DEPARTMENT OF REVENUE  
STATE OF ILLINOIS