UNOFFICIAL CORY

LASALLE TALMAN BANK, F.S.B

93018803

RELEASE OF MORTGAGE

Loan No. 247969-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROSEMARIE MEEGAN, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87520679, to the premises therein described to wit.

LEGAL DESCRIPTION ATTACHED HERE \$9776 # #-73-01:08/93 12:25:00 COOK COUNTY RECORDER

Property Address: 2740 WEST 95TH PLACE, EVERGREEN PARK, IL 60642 Permanent Index No. 24-12-230-023-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgages.

IN TESTILONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seel to be affixed hereto this December 19, 1992

LASALLE TALMAN BINK, F.S.B.

LOAN Servicing Officer Officer Loan Servicing Officer

STATE OF JLLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons mose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talmen Bank, F.S.E. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the toak of Directors of said Corporation as their free and voluntary act, and be the free and voluntary act and deed of said corporation for the uses and nurposes therein set forth.

Given under my hand and notarial seal, the day and year Exest above written.

THIS INSTRUMENT WAS PREPARED BY: Jim Dolan / F. Zettl LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Public

"OFFICIAL SEAL" Deborch Haag Notary Public, State of Illinois My Communico Espires 5/6/96

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * MORTGAGE OR DEED OF TRUST WAS FILED.

Send

Recorder's Box No

Mail to: ROSEMARIE STANSBURY 5800 EUBANK NE 1301 ALBUQUERAUE, NM 87111

Norridge, Illinois: 60634

MAIL TO: MICHAEL GUBBONS 3612 WEST LINCOLN HIGHWAY

OLYMPIA FIELDS, ILL 60461

RE054 003 G65



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COSSECEN

LOT 26 IN EVERGREEN GARDEN HOMES, BEING A SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 (EXCEPT THE EAST 33 FEET THEREOF) IN HARRY H. HONORE JR.'S SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 3/8 OF THE WEST 1/2 OF SAID NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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S. Agres J. C.

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2.3. September 2017 For \$1. If \$60 # 500 september 2018 for \$1.50 september 5 graph depends of the extra september 5.

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