

# UNOFFICIAL COPY

93018828

Know all Men by these Presents, That the

**A. J. Smith Federal Savings Bank**  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL B. YOUNG AND JOY C. YOUNG, HIS WIFE

of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

9th day of FEBRUARY, A.D. 1989, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page \_\_\_\_\_, as document No. 89073793, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_ to the premises therein described as follows, to wit:

LOT 25 in C.R. McCann's Subdivision of Lots 1 to 48 inclusive in Block 1 in Cain's Addition to Evergreen Park, a Subdivision of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 1, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.# 24-01-310-052

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the Village of Evergreen Park County of Cook and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this

day of OCTOBER, A.D. 1992

**A. J. SMITH FEDERAL SAVINGS BANK**

By Robert Upton VICE President

Attest: Evelyn J. Kroeger CORPORATE Secretary

Send To

MAIL TO: Michael + Joy Young  
9215 South ~~W~~ica Avenue  
Evergreen Park IL 60642

2230

FIRST AMERICAN TITLE INSURANCE # CF 53179/JL

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Box \_\_\_\_\_

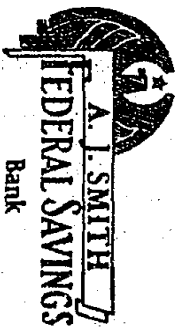
Release Bond  
By Corporation

A. J. Smith Federal Savings Bank

To

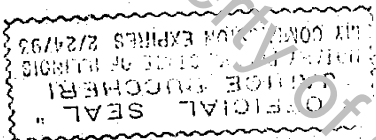
LOAN No. 4727947  
YOUNG, Michael B. & Joy C.  
9215 South Utica Avenue  
Evergreen Park, IL 60642

COOK COUNTY RECORDER  
RECORDED  
INDEXED  
NOV 21 1992  
111111  
155 01/08/75 56/19/71



14757 S. Cicero Ave  
Midlothian, IL 60445

93018828



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 15TH day of OCTOBER 19 92

*Janice Buccchieri*

act of said Corporation, for the uses and purposes therein set forth  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said CORPORATE Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,  
A. J. SMITH FEDERAL SAVINGS BANK  
ROBERT UPTON VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCCCHIERI

County of COOK S.S.

State of Illinois