

UNOFFICIAL COPY

93018912

PARTIAL  
RELEASE DEED

Know all Men by these Presents,

THAT Downers Grove National Bank, as Trustee of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,

do hereby remise, convey, release, and quit-claim unto \*\* STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS AS TRUSTEE AGREEMENT DATED NOVEMBER 18, 1988 AND KNOWN AS TRUST

NO. 3634\*\* of the County of Cook and

State of Illinois all the right, title, interest, claim, or demand whatsoever it Trust Deed

may have acquired in, through, or by a certain Mortgage, Loan Modification Agreement Deed bearing date 18th February 1991 the 21st, 16th day of February, September, D. 1990, 1991 and recorded in the

Recorder's Office of Cook County, in State of Illinois

in Book of page as Document No. 91225442 91615400 90087586

to the premises therein described as follows, to-wit: 18050 S. 66th Court Unit 1-S Tinley Park, Illinois

\*\* SEE ATTACHED \*\*

DEPT-01 RECORDING  
T41111 TRAN 7715 01/08/92 \$27.50  
#2874 # \* 93-018912 12.58.00  
COOK COUNTY RECORDER

93018912

P.I.N. 28-31-407-019

Property Address: 18050 S. 66th Court, Tinley Park, Illinois

Prepared by: Susan A. Colby, Downers Grove National Bank

Main and Curtiss Streets, Downers Grove, IL 60515

situated in the Village

of Tinley Park in the County of Cook in the State of Illinois

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness Our hand and seal this 11th day of

November A.D. 19 92

Attest: Downers Grove National Bank, as Trustee (Seal)

Charles E. Smith, Senior Vice President

by: George Alexenko, Vice President (Seal)

State of Illinois  
County of DuPage

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that George Alexenko Vice President President of the Downers Grove National Bank and Charles E. Smith Senior Vice President of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Senior Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of November 19 92

"OFFICIAL SEAL"  
Susan Ann Colby  
Notary Public, State of Illinois  
My Commission Expires Sept. 27, 1995

Susan Ann Colby  
Notary Public



Mail To: Ray Reicher - 17730 S. Oak Park, Tinley Park, IL 60477

055702 962  
FIRST AMERICAN TITLE INSURANCE

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RELEASE DEED

TO

Property of Cook County Clerk's Office

20081081

93018912

20081081

Property of Cook County

93018912

LOT 94 AND THAT PART OF 180TH STREET AS DEDICATED AND THEREAFTER VACATED IN OAK COURT (A SUBDIVISION MORE PARTICULARLY DESCRIBED BELOW) LYING SOUTH OF THE SOUTH LINE OF 180TH STREET AS DEDICATED PER TORRENS DOCUMENT NUMBER 3194582, EXCEPT THE FOLLOWING PROPERTY:

- A. THAT PART OF THE FOREGOING PROPERTY LYING WEST OF THE EAST LINE OF ROYAL OAK COURT AS DEDICATED PER TORRENS DOCUMENT NUMBER 3194582.
- B. COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF 181ST STREET AS DEDICATED IN SAID OAK COURT WITH THE EAST LINE OF ROYAL OAK COURT AS DEDICATED PER TORRENS DOCUMENT NUMBER 3194582; THENCE NORTH 184.45 FEET ALONG SAID EAST LINE OF ROYAL OAK COURT; THENCE NORTH 176.00 FEET ALONG SAID EAST LINE OF ROYAL OAK COURT; THENCE EAST 135.00 FEET; THENCE SOUTH 176.00 FEET PARALLEL WITH SAID EAST LINE OF ROYAL OAK COURT; THENCE WEST 135.00 FEET, TO THE HEREBIN DESIGNATED POINT OF BEGINNING; ALL IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-31-407-019

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EMPLOYEE

EMPLOYEE