Loan No. 4689015 Most sug mis

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: NATIONSBANG MORTGAGE CORPORATION	That for the value received, the undersigned
does hereby release and discharge the hereinaft	
certain mortgage executed by	
RONALD D. LAAS AND NANCY A. LAAS, H	
to United Savings of America	
dated 23 JUNE 1986	and recorded on 30 JUNE 1986
in the Office of RECORDER	in COOK County,
State of TLLINOTS . Instrume	in <u>COOK</u> County, ent No. 86-267937 and/or Book
Number , Page	of the Records, to wit:
THE NORTH HA'F OF LOT 5 (EXCEPT THE WEST 1 IN A. T. MC 1.TOSH AND COMPANY'S CICERO AV HALF OF SECTIO: 15 AND THE EAST HALF OF SE RANGE 13, EAST OF THE THIRD PRINCIPAL MERITAX I.D.#: 28-15-1/J2 031	ENUE SUBDIVISION IN TEH WEST CTION 16, TOWNSHIP 36 NORTH,
PROPERTY ADDRESS: 15.32 SOUTH KILBOURN MIDLOTHIAN, ILLINOIS 6	0445 DEPT-01 RECORDING \$23 T#1111 TRAN 7715 01/08/93 13:32:0 #9945 # #
2962100	
Dated this 16TH day of DICEMBER	, A.D. 19 92
Dated day of Distances	93018962
	NATIONSBANC MORTGAGE CORPORATION
Maria da Ma Maria da Maria da Ma	BY L. KENNEMER, VICE PRESIDENT
	FILDRY SE G. RENNEMER, VICE FRESIDENT
STATE OF: KENTUCKY 6	
COUNTY OF: JEFFERSON 9	
ON" 16 DECEMBER 1992	before me, the underligned, a Notary Public in
and for said County and State, personally appear	red MICHAEL L. KENNEMER , known
to me to be the VICE PRESIDENT	of Up
NATIONSBANC MORTGAGE CORPORATION	, the Corporation that executed the within
Instrument, known to me to be the person who the Corporation therein named, and acknowledge same pursuant to its by-laws.	executed the within instrument on behalf of ed to me that such Corporation executed the
WITNESS My hand and official seal.	mm 1/200
mail to:	Votary Public, State of KENTUCKY
my Man days?	Printed Name JONJOUR KELLER
1813 2 Killerin e) and	My commission expires 8-31-96
Mr. + Mrs dade 15132 Kilbourne and Oak Forest, Dl. 6045-3	
NCNB Form No. 002	보다 수가 되는 사람들은 사람이 가장 보는 사람이 사용하였다. 

**MISCELLANEOUS** 



Rev. 11/01/90



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