

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

REC'D NO. 608757
 93018983
 DEPT-01 RECORDING \$23.50
 TR1111 TRAN 7715 01/08/93 13:37:00
 #9966 # 4-93-018983
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto GEORGE M. AHN

549 W. BROMPTON AVENUE #11, CHICAGO, IL 60657 93018983
 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25TH day of JANUARY, 1991, and recorded in the Recorder's Office of COOK County in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 91048433, to the premises therein described, situated in the County of COOK, State

1ST AMERICAN TITLE order # 054446

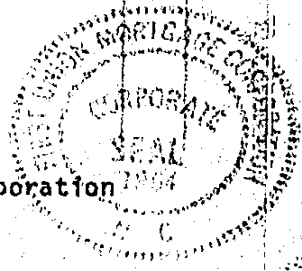
of Illinois, as follows, to wit: UNIT NUMBER 549-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BROMPTON-PINE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24992946, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PTN# 14-21-112-011-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said KAREN K. FULLWOOD has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24TH day of NOVEMBER, 1992.

THIS INSTRUMENT PREPARED BY: TJ RUSS

First Union Mortgage Corporation
 Post Office Box 18109
 Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION
 (FORMERLY CENTRAL MORTGAGE COMPANY)
 By: [Signature]
 ASSISTANT VICE PRESIDENT
 KAREN K. FULLWOOD

Attest: [Signature]
 ASSISTANT SECRETARY
 ROSE BARKLEYE

2350

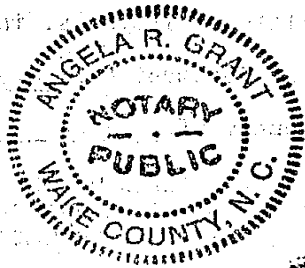
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STATE OF NORTH CAROLINA)
COUNTY OF RALEIGH) SS

I, MARY H. McALLISTER, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD
ASSISTANT Vice President
of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY
SECRETARY, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
ASSISTANT Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and my seal this 24TH day of NOVEMBER,
1992



93018983

Angela R. Grant
Notary

My Commission expires ~~1-17-95~~

My Commission Expires August 20, 1997

RELEASE DEED BY CORPORATION							
	TO						
				ADDRESS OF PROPERTY:			

MAIL TO: *Debrae Olive*
549 W. Bowman Ave.
Chapp, Ill 60657

