Logn, No. 7705023UN

SATISFACTION AND RELEASE OF MORTGAGE

NATIO	NSBANC MORTGAGI	E CORPORATION	F/K/A NCNB MORTGAGE CORPORATION
			ereinafter-described property from the lien of that
certain m	ortgage execute	d by ROE	BERT E. WILLIAMS AND DONNA J. WILLIAMS,
HUS	BAND AND WIF	E	
to	COLUMBIA N	ATIONAL BANK	K OF CHICAGO
deted	30 MAV 100	1	and recorded on 05 JUNE 1991*
in the Off	ice of REC	ORDER	in COOK County nstrument No. 91269551* and/or Book
State of	ILLINOIS	, In	nstrument No. 91269551* and/or Book
LOT 2 47 IN SECTIO MERIDI AND OF SONS N SECTIO MERIDI (EXCEP FIRST TOWNSH IN COO TAX I. PROPER * RE-R	IN MILLS AND THELIN AND TO N 6, TOWNSHI AN, AND OF L LOT D (1835 ORTH OAK PAR N 6, TOWNSHI AN, AND EAST THE EAST 5 FAIR OAKS AD IP 39 NORTH, K COUNTY, IL D. #: 16-06 TY ADDRESS: ECORDED 31 D	SONS COLUME HELIN'S OAK P 39 NORTH, OT EAST (EXC PT THE SOUTH & SUBDIVISIO F 39 NORTH, 8 FEET OF I 3.1 FET OF DITION IN TH RANGE 13 EA LINOIS. -202-027-000 1205 COLUME ECEMBER 1991	BIAN AVENUE SUBDIVISION OF LOTS 1 AND PARK SUBDN IN THE NORTH EAST 1/4 OF RANGE 13 EAST OF THE THIRD PRINCIPAL CEPT THE NORTH 304.24 FEET THEREOF) H 81.62 FEET THEREOF) IN MILLS AND ON OF PART OF THE NORTH EAST 1/4 OF RANGE 13 EAST OF THE THIRD PRINCIPAL LOTS 17, 18, 19 AND 20 AND LOTS 21 THE SOUTH 81.62 FEET THEREOF) IN HE NORTH EAST 1/4 OF SECTION 6, AST OF THE THIRD PRINCIPAL MERIDIAN CO SIAN, OAK PARK, ILLINOIS 60302 1 AS DOCUMENT 91696078 OVEM 3ER A.D. 19 92
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		BOLES SEE	NALISISBANC MORTGAGE CORPORATION By
STATE OF			By MICHAEL C RENNEMER, VICE PRESIDENT
	F: KENTUCKY OF: JEFFERSON		BY MICHAEL L KENNEMER, VICE PRESIDENT S PART-01 RECORDING 12:37 S PART-11 TRAN 7715 01/08/93 13:39 S PART-11 TRAN 7715 01/08/93 13:39 COUNTY RECORDER
COUNTY ON_	F: KENTUCKY OF: JEFFERSON 09 NOVEMBEI	R 1992	By MICHAEL L RENNEMER, VICE PRESIDENT S PART-01 RECORDING 1/08/93 13:39 S PART-01 TRAN 7715 01/08/93 13:39 S PART-01 TRA
COUNTY ON_	F: KENTUCKY OF: JEFFERSON 09 NOVEMBEI	R 1992	By MICHAEL L RENNEMER, VICE PRESIDENT S NIPT-01 RECORDING 12:37 S NIPT-01 RECORDING 13:37 S NIPT-01
COUNTY ON and for sa	F: KENTUCKY OF: JEFFERSON 09 NOVEMBEI	R 1992 State, personall	By MICHAEL L KENNEMER, VICE PRESIDENT S NET-01 RECORDING S 17.11 TRAN 7715 01/08/93 13:39 S 17.67 # *-73-018784 LODY COUNTY RECORDER LODY COUNTY RECORDER Defore me, the undersigned a Notary Public in y appeared MICHAEL L KENNEMER , known of
ON_ and for sa to me to NATIONSBA Instrument the Corpo	F: KENTUCKY OF: JEFFERSON 09 NOVEMBEIN 11 County and Set the VICE INC. MORTGAGE COLUMN	R 1992 State, personally PRESIDENT REPORATION to be the personally amed, and ackn	By MICHAEL L RENNEMER, VICE PRESIDENT S NIPT-01 RECORDING 12:37 S NIPT-01 RECORDING 13:37 S NIPT-01
ON O	F: KENTUCKY OF: JEFFERSON 09 NOVEMBEING County and Section to me or county and section to me or county and section therein no	R 1992 State, personally PRESIDENT REPORATION to be the personally amed, and acknows.	By MICHAEL L KENNEMER, VIGE PRESIDENT S
ON O	OF: JEFFERSON OP NOVEMBER OF	R 1992 State, personally PRESIDENT REPORATION to be the personally amed, and acknows.	By MICHAEL L KENNEMER, VIGE PRESIDENT S
ON O	OF: JEFFERSON OP NOVEMBER OF	R 1992 State, personally PRESIDENT REPORATION to be the personally amed, and acknows.	By MICHAEL L KENNEMER, VIGE PRESIDENT S
ON O	OF: JEFFERSON OP NOVEMBER OF	R 1992 State, personally PRESIDENT REPORATION to be the personally amed, and acknows.	By MICHAEL L RENNEMER, VICE PRESIDENT S N.FT-01 RECORDING TO THE TRAN 7715 01/08/73 13:57 S W.C7 # *-73-018784 LODY COUNTY RECORDER Defore me, the undersigned, a Notary Public in ly appeared MICHAEL L KENNEMER, known of the Corporation that executed the within on who executed the within instrument on behalf of nowledged to me that such Corporation executed the Notary Public, State of KENTUCKY

MISCELLANEOUS

Rev. 11/01/90

Robert a Donna Wellia 1205 M. Columbian Oak Aule, Il 60302

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which Coppers

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