

UNOFFICIAL COPY

Loan No. 284219-3

SATISFACTION OF MORTGAGE

93018013

THIS CERTIFIES that a certain Mortgage executed by _____
 RUSSELL P. BEDELL AND VILLA J. BEDELL, HIS WIFE
 to _____
 JAMES F. MESSINGER & CO. INC.
 dated the 20TH day of AUGUST 1986 in the amount
 of \$ 49,000.00 and recorded in Mortgage Record No. 86379567
 at Page _____ in the Recorder's Office of COOK
 County, Illinois, has been fully PAID AND SATISFIED, and the same
 is hereby RELEASED.

Said mortgage was assigned from JAMES F. MESSINGER & CO. INC.
 to GOLDOME REALTY CREDIT CORP.
 on 08/20/86 and recorded on 08/27/86
 as Document No. 86379568.

Said mortgage was further assigned from GOLDOME REALTY CREDIT CORP.
 to CENLAR FEDERAL SAVINGS BANK
 on 08/31/87 and recorded on 03/01/88
 as Document No. 08088938.

Tax I.D./PIN # 24-13-308-050

Property Description:

See Deed

DEPT-01 RECORDING \$23.50
 T01111 TMAN 7702 01/08/93 10.11.00
 #9335 # 93-018013
 COOK COUNTY RECORDER

WITNESS my hand and seal this 14TH day of OCTOBER 1992.

CENLAR FEDERAL SAVINGS BANK

ATTEST:

By: [Signature]
 LARAINÉ KOEPKE/SECOND Vice President

[Signature]
 JEFFREY R. SULLIVAN / Asst. Secretary

STATE OF NEW JERSEY)
) SS:
 COUNTY OF MERCER)

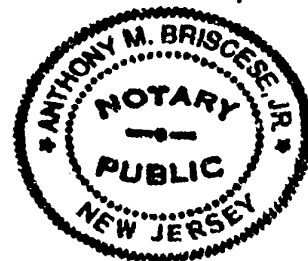
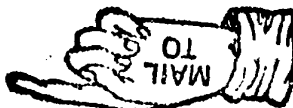
Before me, the undersigned, a Notary Public of the State of New Jersey, this 14TH day of OCTOBER 1992, personally appeared LARAINÉ KOEPKE, SECOND Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgage.

ANTHONY M. BRISCESE, JR.
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires December 13, 1999

[Signature]
 Notary Public

Prepared by: [Signature]
 BELINDA L. KASPER

CFS6714a IL (7/90)
 Russel Bedell
 10914 S. Troy
 Chicago, IL
 60650



2300

4126104

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Property of Cook County Clerk's Office

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 4 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1, 2, 3, (EXCEPT LOTS 14, 16, 17 AND 18) AND BLOCK 4 OF U.S. HOVLAND'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT A TRACT DESCRIBED AS: COMMENCING 50 FEET EAST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, AFORESAID, RUNNING THENCE EAST ALONG THE SOUTH LINE THEREOF 247 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 297 FEET THENCE EAST PARALLEL WITH SAID SOUTH LINE 277 FEET AND THENCE SOUTH 297 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 24-13-308-060

10914 SOUTH TROY
CHICAGO, ILLINOIS 60656

