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0107 93018076

STATE OF ILLINOIS

COUNTY OF COOK

DL-H 298976 30 04

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 8, 1987, made and executed by John Giovanni Scalzo and Jennifer Scalzo to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87557694, on October 15, 1987, and does hereby release the following described real estate, to-wit:

Lot 20 in Block 1 in Gauntlett's LaFramboise Park, being a subdivision of part of the East 1/2 of the East 1/2 of Fractional Section 23, Township 40 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

Parcel I.D. 12-23-231-029

Address of Property: 8012 West Addison
Chicago, Illinois

DEPT-01 RECORDING \$23.50
T01111 TRAN 7705 01/08/93 10.41.00
47398 4 93-018076
60000 COUNTY RECORDER

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 19th day of October, 1992.

SMALL BUSINESS ADMINISTRATION

BY



D. R. Bales
Supervisory Loan Specialist
Birmingham District Office
Birmingham, Alabama

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 19th day of October, 1992.


Notary Public

My Commission Expires:
November 15, 1992

THIS INSTRUMENT PREPARED BY:
E. H. Bixler, IV
Attorney Advisor
Small Business Administration
2121 8th Avenue, North, Suite 200
Birmingham, Alabama 35203-2398



MAIL TO:
JOHN GRIVETTI
Box 156
Spring Valley, IL 61362

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