UNOFFICIAL COPY

LÁSALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

93018151

Loan No. 231111-9

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged doak hereby Remise, Convey, Release and Quit-Claim unto MAURICE P. MC CLAIN AND LILLIAN W. MC CLAIN AKA

WILLIAMS, HIS WIFE

all the right, title, interest, claim or demand whatsoever imaginary have acquired in, through or by a certain Mortgage recorded/regimtaged in the Recorder's Registrar's office or COOK County, Illinois, as Document

No. 86335/22, to the premises therein described to-wit: LOT 30 IN BLOCK 7 IN CHATHAM FIELD'S A SUBDIVISION OF THE NORTHBAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 7938 SOUTH EVERHART, CHICAGO, IL 60619 Permanent Index No: 20-34-201-026-0000

Tutte. Said Association warrants that it has good right, and interest in and to said mortgage and has the right to releast the same either as the original mortgages or as successor in interest to the original mortgaigee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 28, 1992

Notice

LASALLE TALMAN BANK, F.S.B.

Aloner Walton Loan Servicing Officer

La brecea oan Servicing

COST COMMENTS DE

STATE OF ILLINOIS

afcresaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSallo Talman Bank, F.S.B. TRAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and papeases therein set forth.

Given under my hand and notarial seal, the day and year flist above written.

THIS INSTRUMENT WAS PREPARED BY: Jean A, Bonota LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, 1111nois 60634

Public "OFFICIAL STAL" JAMES M. BOLAN Notacs stable with of Hilnola

93018151

My Commission to the state of the

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. ...

Mail to: MR. & MRS. MAURICE P. MC CLAIN 7930 SOUTH EBERHART CHICAGO, 1L 60619



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Poperty of Coot County Clerk's Office COOK COUNTY RECOMDEN \$28.59

#9475 # 74.08/93 11.62.69

#24.04 COUNTY RECOMDEN

#36.00 # 4.08/93 11.62.69