## UN GUTIFS A CION PY

## And Release of Mortgage

Loan No. 812-505499-9

Heartland Savings Bank (FSB) a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Edwin L. Choy and Joana 1. Choy, his wife

Cook , all the of the County of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

July

, A.D. 1988 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

of records, on page

88367041 , as document No.

, and a cortain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

book

of records, on prac

. au document No.

, to the premises there

described, as follows, to-wit:

Lot 2 in Block 3 in Nicholes Miller's Subdivision of the East 511 feet of the South 1/2 of the Southwest 1/, of the North East 1/4 of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, 1810 W. TARRAGUT

CHILAGO. IL

Permanent Tax Number: 14-07-22-022 DEFT-01 RECORDING \$2 THILL TRAN 7709 01/08/93 11:18:0 W7535 # #-9:3--018212 COOK COUNTY RECORDER

situated in the

. County of , together with the appurtenances and privileges thereunto belonging or

Cook

State of apportaining. Illinois

IN TESTIMONY WHEREOF, the said corporation has caused its corporate well so be hereto affixed, and has caused its name to be

signed to these presents by its

Vice

of

Procident, and attested by its

Assistant

Secretary, this

day of 15th

September

A.D., 19 92 .

Heartland Savings Bank (FSB) f/k/a Economy

Federal Savings and Loan Association

ATTEST:

Secretary

Glennon J. Baumann V-,36

STATE OF

Missouri

Donna J. Hagan

the undersigned a Notary Public

COUNTY OF

St. Louis

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Glennon J. Baumann

93018212

Heartland Savings Bank (FSB) f/k/a

personally known to me to be the Vice President of Economy Federal Savings and Loan Association

Kathy Ruggeri

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of 15th

September

A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Heartland Savings Bank 312 N. 5th Street St. Louis, MO 63101

DOMEST AL SOCIAN MOLNRY PROCESS A STATE OF MISSOURI

Donna J. Hagan

St. LOUIS COURTY MY COMMISSION EXPIRES APR. 28, 1936

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

93018212



MAIL TO: PAUL ANKIN 225 W. WASHINGTON BLUD. CHICAGN, IL GGEDG