

UNOFFICIAL COPY

FOR the protection of the owner this Release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

KNOW ALL MEN BY THESE PRESENTS

Mercantile Bank of Illinois, N.A. successor in interest to Germania Bank successor to AmeriMac Savings Bank

That the Mercantile Bank of Illinois, N.A. successor in interest to Germania Bank successor to AmeriMac Savings Bank a corporation existing under the laws of the United States of America, for and in consideration of one dollar and for other goods and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lauren Bisconti, a Spinster, and Ann Bisconti, a Widow

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of March A.D. 19 88 and recorded in the Recorder's office of Cook County, in the State of Illinois, on the 24th day of March A.D. 19 88 in Book of Records, on page a Document No. 88121673 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Reference is hereby made to said mortgage for a more complete and accurate description of the premises released

UNIT 5-19-94-D-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23863582, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 07-24-302-010-1449

which has the address of 272 BRIDGEMAN COURT #01

SCHAUMBURG (City)

Illinois 60193

("Property Address")

IN TESTIMONY WHEREOF, The said Mercantile Bank of Illinois, N.A. has hereunto caused its corporate seal to be affixed, and these presents to be signed by Barbara E. Yurker, Asst. Vice President and attested by Randy L. Williamson, its Asst. Vice Pres this 12th day of November A.D. 1982

Mercantile Bank of Illinois, N.A.

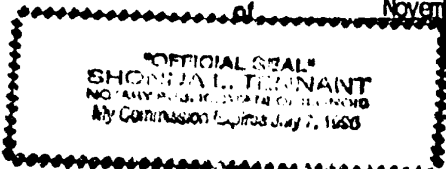
By Barbara E. Yurker, Asst. Vice President
Attest Randy L. Williamson, Asst. Vice President

STATE OF ILLINOIS

County of Madison

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara E. Yurker, Asst. Vice President of the Mercantile Bank of Illinois, N.A. and Randy L. Williamson, Asst. Vice Pres of said Mercantile Bank of Illinois, N.A. whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice Pres, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Vice Pres of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 12th day of November A.D. 1982



Summa of Amount

1918271

93018271

15521032

23. 3

UNOFFICIAL COPY

BOX _____

Release of Mortgage
By Corporation

TO _____

Doc. No. _____

STATE OF ILLINOIS,
County } ss.

This instrument was filed for record in

the recorder's Office of _____

County aforesaid, on the _____ day

of _____ A.D. 19____, at _____

o'clock _____ M., and recorded in Book _____

Of Records on page _____

Recorder _____

Property of Cook County Clerk's Office



MAIL TO:
LAUREN A. BISCONTI
272 BUCKINGHAM CT., UNIT C1
SCHAUMBURG, IL 60193

14281068

DEPT-01 RECORDING
181111 TRNN 7711 01/08/93 11:34:00
#9594 # 93-018271
COOK COUNTY RECORDER