

93019404

Official Business
City of Chicago

AMENDED
LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT, LAW DIVISION

CITY OF CHICAGO, a Municipal Corporation,

Plaintiff

vs.

ATCHISON, TOPEKA AND SANTA FE RAILROAD COMPANY.,

Defendant.

DEPT-01 RECORDING #123.00
T4444 TRAN 1976 01/08/93 12:28:00
98527 C * 93-019404
COOK COUNTY RECORDER

No. 87 L 50791

Condemnation
Southwest Transit

Parcel #SF301-307A

93019404

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 24th day of July, 1987 for CONDEMNATION and is now pending in said Court and that the property affected by said cause is described as follows:

See Attached Exhibit A

Signature: *Earl L. Neal*

Earl L. Neal
111 West Washington Street
Suite 1700
Chicago, Illinois 60602

Part to Said Cause.

X Attorney of Record.

Mail To: Terrance L. Diamond
Earl L. Neal & Associates
111 West Washington Street
Suite 1700
Chicago, Illinois 60602

or

Deposit in Box No. _____
Recorder's Office.

123.00
+
Mail

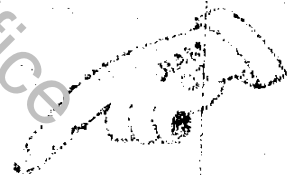
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Affidavit

Property of Cook County Clerk's Office

20110103

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PARCEL NO.

SF301A

INTEREST TO BE ACQUIRED:

Fee Simple & Right-of-Way

PERMANENT IDENTIFICATION NUMBERS:

17-29-309-013-000 17-29-308-001
17-29-309-003-0000

OWNERS OF RECORD:

The Atchison, Topeka and Santa Fe Railway Company
Illinois Central Railroad Company

OTHERS HAVING OR CLAIMING AN INTEREST:

Manufacturers Hanover Trust Company by reason of Trust Deed dated December 12, 1895 and recorded May 22, 1900 as Document No. 2964361 and supplements thereto;

The owners or holders of the indebtedness secured by the above Trust Deeds and supplements thereto; and *

Unknown Owners.

LEGAL DESCRIPTION:

See next page for legal description.

*Morgan Guaranty Trust Company of New York, a Corporation of New York, the Trustee under the Trust Deed recorded as Document 14677514 and supplements thereto and the owners or holders of the indebtedness secured by the above trust deeds and supplements thereto.

Emily Janet Brown and Lella C. Brown

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Property of Cook County Clerk's Office

Assessor

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LEGAL DESCRIPTION:

SE301A - Fee Simple

THAT PART OF THE RIGHT OF WAY OF THE ATCHISON TOPEKA AND SANTA FE RAILWAY CONSISTING OF PART OF LOTS 3 AND 4 ALL OF LOTS 5 AND 6 IN BLOCK 1 IN MCKENNA'S SUBDIVISION OF SUB-BLOCK 1 OF MCKENNA AND MAHER'S SUBDIVISION OF THE SOUTH PART OF BLOCKS 16 AND 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOTS 1 TO 5 BOTH INCLUSIVE IN BLOCK 2 IN AFOREMENTIONED MCKENNA AND MAHER'S SUBDIVISION, TOGETHER WITH PART OF THE 16 FOOT ALLEY LYING BETWEEN LOTS 3 TO 6 IN BLOCK IN AFOREMENTIONED MCKENNA AND MAHER'S SUBDIVISION, TOGETHER WITH PART OF SOUTH BROAD STREET LYING BETWEEN LOTS 3 AND 6 IN BLOCK 1 IN AFOREMENTIONED MCKENNA'S SUBDIVISION AND LOTS 4 AND 5 IN BLOCK 2 IN AFOREMENTIONED MCKENNA AND MAHER'S SUBDIVISION, TOGETHER WITH PART OF SOUTH PITNEY COURT LYING SOUTHWESTERLY OF LOT 2 IN BLOCK 2 IN AFOREMENTIONED MCKENNA AND MAHER'S SUBDIVISION, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 5 IN BLOCK 1 IN AFOREMENTIONED MCKENNA'S SUBDIVISION; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, (BEING ALSO THE SOUTHEASTERLY RIGHT OF WAY LINE OF AFOREMENTIONED RAILROAD), AND SAID LINE EXTENDED ACROSS THE 16 FOOT ALLEY TO THE SOUTHEAST CORNER OF LOT 6 IN BLOCK 1 OF AFOREMENTIONED MCKENNA'S SUBDIVISION; THENCE CONTINUING SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 6 AND SAID LINE EXTENDED ACROSS SOUTH BROAD STREET TO THE SOUTHEAST CORNER OF LOT 5 IN BLOCK 2 IN AFOREMENTIONED MCKENNA AND MAHER'S SUBDIVISION, BEING A POINT OF DIVERSION IN SAID RIGHT OF WAY LINE TO THE NORTHWEST; THENCE ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 22 FEET TO A DIVERSION OF SAID RIGHT OF WAY LINE TO THE SOUTHWEST; THENCE SOUTH 66 DEGREES, 31 MINUTES, 38 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 241.18 FEET, ACROSS LOTS 2, 3 AND 4 AND 5 IN BLOCK 2 IN AFOREMENTIONED MCKENNA AND MAHER'S SUBDIVISION, AND ACROSS AFOREMENTIONED ALLEY AND SOUTH PITNEY COURT TO ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL GULF RAILROAD; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 108.33 FEET TO A POINT ON A LINE 20 FEET NORTHWESTERLY OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF ATCHISON, TOPEKA AND SANTA FE RAILWAY; THENCE NORTH 66 DEGREES, 31 MINUTES, 35 SECONDS EAST ALONG SAID LINE A DISTANCE OF 101.01 FEET; THENCE NORTHWESTERLY ALONG A POINT ON A CURVE; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 643.77 FEET, AN ARC DISTANCE OF 112.02 FEET WITH A CHORD BEARING NORTH 61 DEGREES, 34 MINUTES, 05 SECONDS EAST AND A LENGTH OF 111.87 FEET; THENCE NORTH 56 DEGREES, 33 MINUTES, 22 SECONDS EAST, ALONG A STRAIGHT LINE A DISTANCE OF 220.85 FEET TO THE NORTHEASTERLY LINE OF LOT 4 IN BLOCK 1 IN AFOREMENTIONED MCKENNA'S SUBDIVISION; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF LOTS 4 AND 5 A DISTANCE OF 37 FEET TO THE POINT OF BEGINNING; ALSO,

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1911.

CLERK OF THE COURT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1911

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION:

THAT PART OF BLOCK 15 IN CANAL'S TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHERLY OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL GULF RAILROAD, LYING WESTERLY OF THE CHICAGO RIVER AND LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT IN THE WEST LINE OF SAID BLOCK 15 406.73 FEET NORTH OF THE SOUTHWEST CORNER OF SAID BLOCK 15; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 122 DEGREES AS MEASURED FROM THE SOUTH THROUGH EAST TO THE NORTHEAST FROM THE WEST LINE OF SAID BLOCK 15; ALSO THAT PART OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY CO.'S RIGHT-OF-WAY IN THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAND ACQUIRED BY COUNTY OF COOK FOR HIGHWAY PURPOSES (BEING USED FOR RELOCATED WEST 31ST STREET), LYING SOUTH OF RIGHT-OF-WAY OF ILLINOIS CENTRAL GULF RAILROAD CO. (FORMALLY THE CHICAGO & ALTON RAILROAD CO.), AND WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4.

Cook County Clerk's Office

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STATE OF ILLINOIS
COUNTY OF COOK
CITY OF CHICAGO
I, the undersigned, Clerk of the Board of Supervisors of the City of Chicago, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the Board of Supervisors of the City of Chicago.

Property of Cook County Clerk's Office

5-01101000

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93019404

PARCEL NO.

SF302A

INTEREST TO BE ACQUIRED:

Fee Simple & Right-of-Way

PERMANENT IDENTIFICATION NUMBERS:

17-29-310-003-0000
17-29-310-049-0000
17-29-310-050-0000

17-29-311-025-0000

17-29-311-017-0000

17-29-500-010-0000

17-29-313-042-0000

17-29-313-055-0000

17-29-314-021-0000

17-29-315-019-0000

17-29-315-033-0000

17-29-316-031-0000

17-29-402-033-0000

17-29-402-016-0000

17-29-402-034-0000

17-29-403-052-0000

17-29-500-016-0000

17-29-500-027-0000

17-29-403-053-0000

17-29-404-032-0000

17-29-500-033-0000

17-29-500-031-0000

17-29-500-032-0000

20-10-304-040-0000

OWNERS OF RECORD: OR CLAIMING AN INTEREST IN THE REAL ESTATE

The Atchison, Topeka and Santa Fe Railway Company and
Illinois Central Gulf Railroad Company (SF301A2)
Manufacturers Hanover Trust Company (SF302A7)
Santa Fe Energy Company, a Corporation of Texas
Catelias Development Corporation

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Property of Cook County Clerk's Office

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OTHERS HAVING OR CLAIMING AN INTEREST:

Manufacturers Hanover Trust Company by reason of Trust Deed dated December 12, 1895 and recorded May 22, 1900 as Document No. 2964360 and Trust Deed dated December 12, 1895 and recorded May 22, 1900 as Document No. 2964361 and supplements thereto;

The owners or holders of the indebtedness secured by the above Trust Deeds and supplements thereto;

Morgan Guaranty Trust Company of New York by reason of Trust Deed dated November 1, 1949 and recorded November 17, 1949 as Document No. 14677514 and supplements thereto;

St. Louis Union Trust Company;

Harold J. Miller;

Chemical Bank and Trust Company by reason of Trust Deed dated November 1, 1949 and recorded November 17, 1949 as Document No. 14677514 and Trust Indenture or Mortgage dated July 1, 1940 and recorded June 16, 1947 as Document No. 14078956 and supplements thereto;

Hord Hardin;

D.E. Lancaster;

William D. Parker;

Robert Cochrane;

William J. Dixon;

R. Corbin;

Gardiner W. Glos; and

Unknown Owners.

LEGAL DESCRIPTION:

See next page for legal description.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

On this 10th day of January, 1910, I, the undersigned, Clerk of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as same appears in the records of said County.

Given under my hand and the seal of said County at Chicago, Illinois, this 10th day of January, 1910.

Test: My hand and seal of said County at Chicago, Illinois, this 10th day of January, 1910.

RECORDED IN BOOK NO. 100, PAGE 100

INDEXED IN BOOK NO. 100, PAGE 100

Witness my hand and seal of said County at Chicago, Illinois, this 10th day of January, 1910.

CLERK OF COOK COUNTY

SEAL OF COOK COUNTY

OFFICE OF THE CLERK OF COOK COUNTY

CHICAGO, ILLINOIS

RECORDED IN BOOK NO. 100, PAGE 100

INDEXED IN BOOK NO. 100, PAGE 100

PROPERTY OF COOK COUNTY CLERK'S OFFICE

CLERK OF COOK COUNTY

RECORDED IN BOOK NO. 100, PAGE 100

INDEXED IN BOOK NO. 100, PAGE 100

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

93019404

LEGAL DESCRIPTION:

SF-302A - Fee Simple

THE SOUTHEASTERLY 35 FEET MORE OR LESS OF THE RIGHT OF WAY OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF THE EASTERLY LINE OF SOUTH LOCK STREET AND LYING SOUTHWESTERLY OF THE WESTERLY LINE OF SOUTH THROOP STREET BEING A PART OF LOTS 10 AND 15 IN THE SUBDIVISION OF LOT 4 IN BLOCK 18 OF CANAL TRUSTEE'S SUBDIVISION OF BLOCKS IN THE SOUTH FRACTIONAL 1/2 OF AFOREMENTIONED SECTION 29, TOGETHER WITH A PART OF LOTS 13, 14, 19 AND 20 IN SUBDIVISION OF LOTS 2 AND 5 IN AFORESAID BLOCK 18, TOGETHER WITH PART LOTS 3 AND 4 IN BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS 2 AND 5 IN AFORESAID BLOCK 18, TOGETHER WITH PART LOTS 3 AND 4 IN BLOCK 19 IN AFORESAID CANAL TRUSTEE'S SUBDIVISION; ALSO, PART OF LOTS 10 TO 19 BOTH INCLUSIVE TOGETHER WITH THAT PART OF LOT A IN CRAGIN'S SUBDIVISION OF LOT 4 IN BLOCK 19 IN AFORESAID CANAL TRUSTEE'S SUBDIVISION TOGETHER WITH PART OF LOT 3, 4, 7 AND 8 AND ALL OF LOTS 5 AND 6 IN SEAMAN AND COMPANY'S SUBDIVISION OF LOT 3 IN BLOCK 20 OF AFORESAID CANAL TRUSTEE'S SUBDIVISION, TOGETHER WITH PART OF LOTS 1, 2, 3, 28, 29 AND 30 IN BLOCK 4 IN BLOCK 20 BOUNDFIELD'S SUBDIVISION OF LOT OR BLOCK 4 OF BRIDGEPORT, (BEING CANAL TRUSTEE'S SUBDIVISION AS AFOREMENTIONED); ALSO, PART OF LOT 3 IN BLOCK 21 IN AFOREMENTIONED CANAL TRUSTEE'S SUBDIVISION, TOGETHER WITH PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE EASTERLY 1/2 OF LOT 3 IN AFORESAID BLOCK 21, TOGETHER WITH PART OF LOTS 19, 20, 21, 24, 25 AND 26 IN FARRELL'S SUBDIVISION OF LOT 4 IN AFORESAID CANAL TRUSTEE'S SUBDIVISION AND PART OF SOUTH CROWELL STREET AS VACATED BY AN ORDINANCE PASSED MAY 5, 1913 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 5, 1913 AS DOCUMENT NO. 5220141 AND PART OF THE VACATED ALLEYS LYING NORTHEASTERLY OF SOUTH BONFIELD STREET AND LYING SOUTHWESTERLY OF SOUTH THROOP STREET; ALSO THE SOUTH 12 FEET OF THE RIGHT OF WAY OF AFOREMENTIONED RAILROAD LYING NORTHEASTERLY OF THE EASTERLY LINE OF SOUTH THROOP STREET AND SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF THE ALLEY LYING NORTHEASTERLY OF SOUTH THROOP STREET, BEING A PART OF LOT 3 IN BLOCK 22 AND A PART OF THE AFORESAID ALLEY IN AFOREMENTIONED CANAL TRUSTEE'S SUBDIVISION; ALSO, SOUTHEASTERLY 35 FEET MORE OR LESS OF THE RIGHT OF WAY OF AFORESAID RAILROAD, LYING NORTHEASTERLY THE ALLEY LYING NORTHEASTERLY OF SOUTH THROOP STREET AND SOUTHWESTERLY OF THE WESTERLY LINE OF SOUTH SENOUR AVENUE, BEING ALL OF LOT 37 AND A PART OF LOTS 35, 38, 39, 40 AND 42 IN MAHER'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 22 IN AFOREMENTIONED CANAL TRUSTEE'S SUBDIVISION AND A PART OF LOTS 37, 39, 41, 43, 42 44, 46 AND 48 IN O'MEARA'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 23 IN THE AFOREMENTIONED CANAL TRUSTEE'S SUBDIVISION AND A PART OF LOT 4 IN BLOCK 23 IN SAID CANAL TRUSTEE'S SUBDIVISION DESCRIBED AS FOLLOWS:

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LEGAL DESCRIPTION:

BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY RIGHT OF WAY LINE OF SAID RAILWAY AND THE WESTERLY LINE OF SOUTH SENOUR AVENUE; THENCE SOUTHWESTERLY ALONG SAID RAILWAY RIGHT OF WAY LINE BEING AN ARC OF A CIRCLE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 3,300.67 FEET AN ARC DISTANCE OF 213.43 FEET WITH A CHORD BEARING SOUTH 69 DEGREES, 18 MINUTES, 45 SECONDS WEST AND A LENGTH OF 213.39 FEET TO A POINT; THENCE SOUTH 71 DEGREES, 09 MINUTES, 54 SECONDS WEST ALONG A STRAIGHT LINE A DISTANCE OF 183.813 FEET TO A POINT ON A CURVE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 2280.95 FEET AN ARC DISTANCE OF 430.84 FEET WITH A CHORD BEARING SOUTH 65 DEGREES, 45 MINUTES, 06 SECONDS EAST WITH A LENGTH OF 430.09 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF LOTS 35, 37 AND 39 IN AFOREMENTIONED MAHER'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 22 IN AFOREMENTIONED CANAL TRUSTEE'S SUBDIVISION; THENCE SOUTH 32 DEGREES, 41 MINUTES, 30 SECONDS EAST ALONG SAID LOT LINE A DISTANCE OF 36.30 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 2,280.0 FEET WITH AN ARC DISTANCE OF 336.24 FEET WITH A CHORD BEARING NORTH 64 DEGREES, 39 MINUTES, 15 SECONDS EAST WITH A LENGTH OF 335.94 FEET TO A POINT; THENCE NORTH 70 DEGREES, 24 MINUTES, 41 SECONDS EAST ALONG A STRAIGHT LINE A DISTANCE OF 179.52 FEET; THENCE NORTH 69 DEGREES, 57 MINUTES, 23 SECONDS EAST A DISTANCE OF 187.69 FEET; THENCE NORTH 69 DEGREES, 08 MINUTES, 18 SECONDS EAST A DISTANCE OF 124.59 FEET TO THE WESTERLY LINE OF SOUTH SENOUR AVENUE; THENCE NORTH 33 DEGREES, 24 MINUTES, 30 SECONDS WEST ALONG SAID WESTERLY LINE A DISTANCE OF 35.0 FEET TO THE POINT OF BEGINNING; ALSO, THAT PART OF THE RIGHT OF WAY OF SAID RAILROAD DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID RAILROAD, BEING ALSO THE NORTHWESTERLY LINE OF THE ADLAI E. STEVENSON EXPRESSWAY, AND THE EASTERLY LINE OF SOUTH SENOUR AVENUE, BEING ALSO THE WESTERLY LINE OF LOT 3 IN BRAINARD AND EVAN'S SUBDIVISION; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF LOT 3 A DISTANCE OF 38 FEET TO A POINT ON THE ARC OF A CIRCLE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 3300.67 FEET WITH A CHORD BEARING NORTH 62 DEGREES, 43 MINUTES, 06 SECONDS EAST AND A LENGTH OF 412.02 FEET; THENCE NORTHEASTERLY ALONG SAID ARC, EXTENDING ACROSS SAID LOT 3 AND THE FILLED IN EVANS SLIP AND LOT 2 IN AFOREMENTIONED BRAINARD AND EVAN'S SUBDIVISION, A DISTANCE OF 412.29 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE A DISTANCE OF 115 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID RAILWAY; THENCE SOUTH 57 DEGREES, 39 MINUTES, 08 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 112.44 FEET; THENCE SOUTH 81 DEGREES, 59 MINUTES, 43 SECONDS WEST A DISTANCE OF 129.26 FEET; THENCE NORTH 35 DEGREES, 32 MINUTES, 16 SECONDS WEST A DISTANCE OF 25.81 FEET; THENCE SOUTH 59 DEGREES, 11 MINUTES, 55 SECONDS WEST A DISTANCE OF 60.54 FEET; THENCE SOUTH 74 DEGREES, 44 MINUTES, 32 SECONDS WEST A DISTANCE OF 108.43 FEET TO THE POINT OF BEGINNING.

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THE STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this _____ day of _____, 20____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois

My commission expires _____

Property of Cook County Clerk's Office

2010/08/08

PARCEL NO.

SF303A

INTEREST TO BE ACQUIRED:

Fee Simple & Right-of-Way

PERMANENT IDENTIFICATION NUMBERS:

- 17-29-407-002-0000
- 17-29-407-003-0000
- 17-29-407-005-0000
- 17-29-500-032-0000
- 17-29-500-033-0000

- 17-29-405-006-0000
- 17-29-500-032-0000
- 17-29-500-033-0000
- 20-17-428-020-0000

- 17-29-405-007-0000
- 17-29-500-032-0000
- 17-29-500-033-0000

OWNERS OF RECORD:

Atchison, Topeka and Santa Fe Railway Company and
Illinois Central Gulf Railroad Company

OTHERS HAVING OR CLAIMING AN INTEREST:

Manufacturers Hanover Trust Company by reason of Trust Deed dated December 12, 1895 and recorded May 22, 1900 as Document No. 2964360 and Trust Deed dated December 12, 1895 and recorded May 22, 1900 as Document No. 2964361 and supplements thereto;

The owners or holders of the indebtedness secured by the above Trust Deeds and supplements thereto; and

Unknown Owners.

LEGAL DESCRIPTION:

See next page for legal description.

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LEGAL DESCRIPTION:

SF-303A - Fee Simple

THE SOUTHEASTERLY 25 FEET MORE OR LESS OF THE RIGHT OF WAY OF THE ATCHISON TOPEKA AND SANTA FE RAILROAD, BEING A PART OF LOT 1 IN BRAINARD AND EVAN'S SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE BLOCKS IN SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A PART OF LOT 6 IN BLOCK 1 IN AFORESAID CANAL TRUSTEE'S SUBDIVISION AND A PART OF SOUTH GREEN STREET, AND THE SOUTHEASTERLY 20 FEET MORE OR LESS OF THE RIGHT OF WAY OF AFORESAID RAILROAD BEING A PART OF LOTS 6, 7, 8, 9, 21, 22, 23, 24 AND 25 IN ROBERT HEALY'S SUBDIVISION OF LOT 7 IN BLOCK 1 OF AFORESAID CANAL TRUSTEE'S SUBDIVISION, TOGETHER WITH A PART OF THE ALLEY LYING BETWEEN SAID LOTS.

of Cook County Clerk's Office

93019404

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PARCEL NO.

SF 304A

INTEREST TO BE ACQUIRED:

RIGHT-OF-WAY

PERMANENT IDENTIFICATION NUMBERS:

17-28-111-009-0000
17-28-111-008-0000
17-28-111-025-0000

OWNERS OF RECORD:

Atchison, Topeka and Santa Fe Railway Company and
Illinois Central Gulf Railroad Company a/k/a Illinois Central Railroad

OTHERS HAVING OR CLAIMING AN INTEREST:

Manufacturers Hanover Trust Company by reason of Trust Deed
dated December 12, 1895 and recorded May 22, 1900 as
Document No. 2964360 and Trust Deed dated December 12, 1895
and recorded May 22, 1900 as Document No. 2964361 and
supplements thereto;

The owners or holders of the indebtedness secured by the
above Trust Deeds and supplements thereto; and

Unknown Owners.

Morgan Guaranty Trust Company & Santa Fe Energy Company a Corporation of Texas
By Reason of Document
90217559

LEGAL DESCRIPTION:

See next page for legal description.

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

SF-304A - Right-of-Way

ALL THAT PART OF LOTS 21, 27, 28 AND 29 OF A. MURRAY'S SUBDIVISION OF LOTS 15 AND 18 OF MURRAY'S SECOND SUBDIVISION OF THAT PART OF 15 ACRES IN THE SOUTH FRACTION OF THE WEST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, LYING SOUTHERLY OF THE MIDWAY MONUMENT LINE DESCRIBED IN SECTION 2 OF THE INSTRUMENT RECORDED NOVEMBER 1, 1900, BOOK NO. 7131, PAGE NO. 464, ALSO ALL THAT PART OF LOT 2 IN D. KREIGH'S SUBDIVISION OF THE SOUTH FRACTION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SOUTH HALSTED STREET AND THE NORTHWESTERLY RIGHT OF WAY LINE OF SAID RAILWAY; THENCE NORTH 60 DEGREES, 47 MINUTES, 36 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 180.52 FEET TO A POINT ON THE ARC OF A CIRCLE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 1,568.608 FEET WITH A CHORD BEARING NORTH 64 DEGREES, 48 MINUTES, 16 SECONDS EAST AND A LENGTH OF 148.72 FEET; THENCE NORTHEASTERLY ALONG SAID ARC A DISTANCE OF 148.77 FEET TO A POINT ON THE NORTHERLY LINE OF LOTS 1 THROUGH 19 IN A MURRAY'S SECOND SUBDIVISION OF THAT PART OF 15 ACRES IN THE SOUTH FRACTION OF THE WEST FRACTIONAL QUARTER OF SAID SECTION 28; THENCE SOUTH 56 DEGREES, 36 MINUTES, 41 SECONDS WEST ALONG SAID NORTHERLY LINE A DISTANCE OF 348.63 FEET TO THE EAST LINE OF SOUTH HALSTED STREET; THENCE NORTH 01 DEGREES, 28 MINUTES, 25 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 40.49 FEET TO THE POINT OF BEGINNING.

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RECEIVED
JAN 10 1964

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

CHIEF CLERK

100 N. LAUREL ST. CHICAGO, ILL.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PARCEL NO.

SF305A

INTEREST TO BE ACQUIRED:

RIGHT-OF-WAY

PERMANENT IDENTIFICATION NUMBERS:

167-26-112-001-0000

OWNERS OF RECORD:

Atchison, Topeka and Santa Fe Railway Company and
Illinois Central Gulf Railroad Company a/k/a Illinois Central Railroad

OTHERS HAVING OR CLAIMING AN INTEREST:

Morgan Guaranty Trust Company and
Manufacturers Hanover Trust Company by reason of Trust Deed
dated December 12, 1895 and recorded May 22, 1900 as
Document No. 2964360 and Trust Deed dated December 12, 1895
and recorded May 22, 1900 as Document No. 2964361 and
supplements thereto;

The owners or holders of the indebtedness secured by the
above Trust Deeds and supplements thereto; and
Santa Fe Energy Company, A Corporation of Texas by Reason of Document 90217559
Unknown Owners.

LEGAL DESCRIPTION:

See next page for legal description.

93019404

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and original copy of the same, my official seal and
notary public seal, which are hereby certified to be
true and correct copies of the original.

and of having been duly certified to the proper
authorities, and of having been duly certified to the
proper authorities, and of having been duly certified to the
proper authorities.

ADVERSE

LEGAL DESCRIPTION:

SF305A - Right-of-Way

THAT PART OF THE RIGHT OF WAY OF THE ATCHISON TOPEKA AND SANTA FE RAILWAY CONSISTING OF PART OF LOT 1 IN BLOCK 9 PART OF LOT 1 IN BLOCK 10 AND PART OF LOTS 1 TO 7 IN BLOCK 11 IN SOUTH BRANCH ADDITION TO CHICAGO, (BEING THE SOUTHEAST FRACTION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT 15 ACRES FROM THE WEST SIDE AND 8 ACRES FROM THE NORTH END THEREOF), TOGETHER WITH A PART OF THE FILLED IN OGDEN SLIP LYING BETWEEN BLOCK 9 AND 10, TOGETHER WITH PART OF SOUTH ARCHER AVENUE, SOUTH WALLACE STREET AND SOUTH NORMAL AVENUE, WHICH THE AFOREMENTIONED RAILWAY OR PREDECESSOR'S WERE GRANTED PERMISSION TO OCCUPY BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON AUGUST 1, 1889 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1891 AS DOCUMENT NO. 1,425,755: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF ARCHER AVENUE AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF AFOREMENTIONED RAILWAY; THENCE NORTHEASTERLY ALONG AID RIGHT OF WAY LINE A DISTANCE OF 1,530 FEET MORE OR LESS TO ITS INTERSECTION WITH THE NORTHERLY LINE OF SOUTH ARCHER AVENUE, THENCE SOUTHWESTERLY ALONG SAID NORTHERLY LINE OF SOUTH ARCHER AVENUE A DISTANCE OF 85 FEET TO A LINE 32 FEET BY RADIAL MEASUREMENT NORTHERLY FROM THE SOUTHEASTERLY LINE OF SAID RAILWAY; THENCE SOUTHWESTERLY ALONG A LINE 32 FEET NORTHERLY OF AND CONCENTRIC TO SAID SOUTHEASTERLY LINE OF SAID RAILWAY A DISTANCE OF 280 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 66 FEET TO A POINT ON A LINE 34 FEET BY RADIAL MEASUREMENT NORTHERLY FROM THE SOUTHEASTERLY LINE OF SAID RAILWAY; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 470 FEET TO A POINT ON THE ARC OF A CIRCLE 30 FEET NORTHERLY FROM AND CONCENTRIC WITH THE SOUTHEASTERLY LINE OF SAID RAILWAY; THENCE SOUTHWESTERLY ALONG SAID ARC A DISTANCE OF 465 FEET TO ITS INTERSECTION WITH THE NORTHERLY LINE OF SOUTH ARCHER AVENUE; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY LINE A DISTANCE OF 145 FEET TO THE POINT OF BEGINNING.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

BY APPOINTMENT OF THE BOARD OF SUPERVISORS OF COOK COUNTY, I HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS ARE THE OWNERS OF THE REAL ESTATE DESCRIBED IN THE FOREGOING LIST, AND THAT THE SAME ARE SUBJECT TO THE TAXES OF SAID COUNTY FOR THE YEAR 1911. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 15TH DAY OF MARCH, 1911.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

ADAPTED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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9 3 0 1 9 4 0 4

PARCEL NO.

SF306A

INTEREST TO BE ACQUIRED:

RIGHT-OF-WAY

PERMANENT IDENTIFICATION NUMBERS:

17-28-104-003-0000

17-28-104-029-0000

17-28-500-002-0000

17-28-104-030-0000

OWNERS OF RECORD:

Atchison, Topeka and Santa Fe Railway Company and
Illinois Central Gulf Railroad Company

OTHERS HAVING OR CLAIMING AN INTEREST:

Manufacturers Hanover Trust Company by reason of Trust Deed dated December 12, 1895 and recorded May 22, 1900 as Document No. 2964360 and Trust Deed dated December 12, 1895 and recorded May 22, 1900 as Document No. 2964361 and supplements thereto;

The owners or holders of the indebtedness secured by the above Trust Deeds and supplements thereto; and

Unknown Owners.

LEGAL DESCRIPTION:

See next page for legal description.

93019404

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Dear Sirs: We have the pleasure to advise you that the
check for \$10,000.00 has been received from the
State of Illinois and is being forwarded to you for
your use. We have also received from the State of
Illinois a check for \$10,000.00 which is being
forwarded to you for your use. We have also received
from the State of Illinois a check for \$10,000.00
which is being forwarded to you for your use.

FOURTEEN

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9 3 0 1 9 4 0 4

LEGAL DESCRIPTION:

SF-306A - Right-of-Way

THE 30 FOOT RIGHT-OF-WAY OF THE ATCHISON TOPEKA AND SANTA FE RAILWAY LYING WEST OF THE WEST LINE OF SOUTH CANAL STREET AS OPENED BY AN ORDER OF POSSESSION BY SUPERIOR COURT OF COOK COUNTY, ILLINOIS GENERAL NO. 102424 ON JUNE 18, 1910 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 19, 1913 AS DOCUMENT NO. 5,331,082 AND LYING NORTHERLY OF THE NORTHERLY LINE OF SOUTH ARCHER AVENUE, CONSISTING OF PARTS OF LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12, 14, 15, 16, 17, 18 AND 19 IN BLOCK 4 OF SOUTH BRANCH ADDITION TO CHICAGO, (BEING THE SOUTHEAST FRACTION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND PARTS OF LOTS 57 TO 61 BOTH INCLUSIVE IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF AFORESAID SECTION 28, TOGETHER WITH PARTS OF THE PUBLIC ALLEY WHICH THE AFOREMENTIONED RAILWAY OR PREDECESSOR'S WERE GRANTED PERMISSION TO OCCUPY BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON AUGUST 1, 1899 AND RECORDED IN THE AFOREMENTIONED RECORDER'S OFFICE ON FEBRUARY 27, 1891 AS DOCUMENT NO. 1, 425, 765.

Cook County Clerk's Office

93019404

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CHIEF OF POLICE

COMMUNICATIONS SECTION

TO: CHIEF OF POLICE
FROM: COMMUNICATIONS SECTION
SUBJECT: [Illegible text]

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ADAP2000

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PARCEL NO.

SF307A

INTEREST TO BE ACQUIRED:

Fee Simple & Right-of-Way

PERMANENT IDENTIFICATION NUMBERS:

17-28-104-013-0000
17-28-104-014-0000
17-28-104-030-0000

OWNERS OF RECORD:

The Atchison, Topeka and Santa Fe Railway Company

OTHERS HAVING OR CLAIMING AN INTEREST:

Manufacturers Hanover Trust Company by reason of Trust Deed dated December 12, 1895 and recorded May 22, 1900 as Document No. 2964360 and Trust Deed dated December 12, 1895 and recorded May 22, 1900 as Document No. 2964361 and supplements thereto;

The owners or holders of the indebtedness secured by the above Trust Deeds and supplements thereto; and

Unknown Owners.

LEGAL DESCRIPTION:

See next page for legal description.

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LEGAL DESCRIPTION:

SF307A - Fee Simple

THAT PART OF THE RIGHT OF WAY OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY BEING A PART OF LOTS 36, 37, 38, 39, 66, 67 AND 68 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF LOT 66 IN THE AFOREMENTIONED CRANE'S SUBDIVISION IN SAID SECTION 28, (BEING ALSO THE EAST LINE OF SOUTH CANAL STREET) AND THE NORTHERLY RIGHT OF WAY LINE OF SAID RAILWAY; THENCE NORTH 30 DEGREES, 01 MINUTES, 07 SECONDS EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 20.71 FEET TO THE NORTH LINE OF LOT 66; THENCE EAST ALONG SAID NORTH LOT LINE HAVING A BEARING OF NORTH 88 DEGREES, 34 MINUTES, 16 SECONDS EAST A DISTANCE OF 30.43 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID RAILWAY; THENCE SOUTH 30 DEGREES, 01 MINUTES, 11 SECONDS WEST ALONG SAID LINE A DISTANCE OF 78.84 FEET TO A POINT ON THE EAST LINE OF SOUTH CANAL STREET, BEING ALSO THE WEST LINE OF LOT 68 IN AFOREMENTIONED CRANE'S SUBDIVISION IN SAID SECTION 28; THENCE NORTH 01 DEGREES, 25 MINUTES, 05 SECONDS WEST ALONG SAID LINE A DISTANCE OF 49.59 FEET TO THE POINT OF BEGINNING.

ALSO

THAT PART OF THE RIGHT OF WAY OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY BEING A PART OF THE AFOREMENTIONED LOTS IN CRANE'S SUBDIVISION IS SAID SECTION 28, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF SAID RAILWAY AND THE SOUTH LINE OF WEST CERMAK ROAD (22ND STREET), BEING ALSO THE NORTH LINE OF LOTS 36, 37, 38 AND 39 IN AFORESAID CRANE'S SUBDIVISION IN SAID SECTION 28, THENCE NORTH 89 DEGREES, 11 MINUTES, 20 SECONDS EAST, ALONG SAID NORTH LOT LINE A DISTANCE OF 29.49 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID RAILWAY; THENCE SOUTH 29 DEGREES, 31 MINUTES, 31 SECONDS, WEST, ALONG SAID LINE A DISTANCE OF 97.37 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 36, 37 AND 39 IN AFORESAID CRANE'S SUBDIVISION IN SAID SECTION 28, THENCE SOUTH 89 DEGREES, 11 MINUTES, 20 SECONDS WEST, ALONG SAID LINE A DISTANCE OF 30.49 FEET TO A POINT ON THE NORTHERLY RAILWAY RIGHT OF WAY LINE; THENCE NORTH 30 DEGREES, 01 MINUTES, 09 SECONDS EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 97.88 FEET TO THE POINT OF BEGINNING.

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Signed and sealed

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF THE COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

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