

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

NOTICE: Certain a lawyer before using or acting under authority of certificates, including confidentiality and ethics, are each 201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 835.00
745535 TRAN 5144 01/08/93 13141:00
#0251 # 93-0 19547
COOK COUNTY RECORDER

93019547

Above Space For Recorder's Use Only

A46714-PF

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/DROVERS, FORMERLY KNOWN AS DROVERS BANK OF CHICAGO a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIET CLAIM unto DROVERS BANK OF CHICAGO, AS TRUSTEE UNDER TRUST

AGREEMENT DATED MAY 27, 1987 AND KNOWN AS TRUST NUMBER 87096

heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 10th day of JUNE

1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ASSIGNMENT OF RENTS 87345716 EXTENSION AGREEMENT 90399562 & 91124231 of records, on page _____, as document No. 87375735, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 30, 31, 32, AND 33 IN BLOCK 4 IN REXFORD AND BELLAMY'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-30-417-044
25-30-417-047
25-30-417-048

93019547

PROPERTY ADDRESS: 12627-31 S. WINCHESTER
CALUMET PARK, IL 60643

3550

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER Secretary, and its corporate seal to be hereto affixed, this 4th day of JANUARY, 19 93.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/DROVERS, FORMERLY KNOWN AS DROVERS BANK OF CHICAGO.

By: [Signature]
STEPHAN E. FAGAN VICE PRESIDENT
Attest: [Signature]
DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by VIRGINIA RICHMOND, 7601 S. CYCERO AVE., CHICAGO, IL 60652

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

12827-31 S. WINCHESTER

CALENET PARK, IL 60643

MAIL TO:

ATTORNEYS: NATIONAL TITLE NETWORK, INC.
THREE FIRST NATIONAL PLAZA, SUITE 575
CHICAGO, IL 60602

Attn: ANTN File #1717436

Form No. 815 Bankform, Inc. - April, 1986

Property of Cook County Clerk's Office

NOTARY PUBLIC
WINDSOR, ILLINOIS
Notary Public in and for the State of Illinois
My Commission Expires 12/31/88

I, the undersigned, a Notary Public in and for the State of Illinois, do hereby certify that the foregoing instrument, appearing before me this day in person and signed by the acknowledged that as such, VICE PRESIDENT and, Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK and that the following is the State of Illinois, and I HEREBY CERTIFY that STEPHAN P. FIOAN a notary public

UNRECORDED

STATE OF ILLINOIS

COUNTY OF COOK

SS