

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Certain services when using an online filing system  
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T85533 TRAN 5144 01/08/93 13442300  
90754 \* -93-019550  
COOK COUNTY RECORDER

93019550

Above Space For Recorder's Use Only

A 46714- PF

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LOUIS E. JOSEPH, SINGLE MAN, NEVER MARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of JUNE, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book LOAN MODIFICATION AGREEMENT #92191135 of records, on page 90 29250, as document No. 90 29250, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN DUNSTON GREEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. F. #04-04-306-007

93019550

PROPERTY ADDRESS: 619 DUNSTON CIRCLE  
NORTHBROOK, IL 60062

2750

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER Secretary, and its corporate seal to be hereto affixed, this 4th day of JANUARY, 19 93.

COLE TAYLOR BANK

By STEPHAN V. FAGAN, VICE PRESIDENT  
Attest DEBORAH A. CORSO, COLLATERAL OFFICER

This instrument was prepared by VIRGINIA BENTON, 1601 S. SYCAMORE AVE., CHICAGO, IL 60642

# UNOFFICIAL COPY

RELEASE FROM

By Corporation

Form # 290210088

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ADDRESS OF PROPERTY

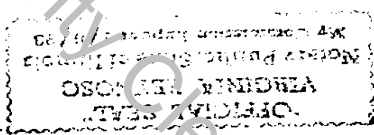
619 DUNSTON CIRCLE  
NORTHBROOK, IL 60062

MAIL TO:

JOSEPH C. JOHNSON, P.C.  
ATTORNEY AT LAW  
1205 SHERMER ROAD  
NORTHBROOK, IL 60062

Form No. 835 Bankform, Inc. - April, 1980

Property of Cook County Clerk's Office



WITNESSED by \_\_\_\_\_ a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
President of the \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_  
and \_\_\_\_\_ a corporation, and \_\_\_\_\_ personally  
known to me to be the \_\_\_\_\_  
COLLATERAL OFFICER  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and each of them acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_  
signed and affixed the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as in its free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK