## UNOFFICIAL COPY.

93020435

1653134602 7563486 11-2-92

Mail to: James Jaxon Burson

Kimberly Werd Burson 3425 Ralmark Glenview, IL 100025

## SATISFACTION OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE  |
|---|
| ASSOCIATION, a corporation, organized and existing under the laws of the United States, certifies that a real estate mortgage   |
| now owned by it datedAPRIL 20, 1987 , made by   |
| JAMES JAXON BURSON AND KIMBERLY WARD BURSON, HIS WIFE   |
| as mortgagor (s), to MERITOR MORTGAGE CORPORATION-CENTRAL   |
| as mort gagee, recorded as Document No. 87209368  |
| in Fock No. , Page No. , in the office of   |
| the County RECORDER COUNTY RECORDER COUNTY, ILLINOIS , is, with the indebtedness thereby  |
| secured, fully paid, satisfied and discharged, and the  |
| COUNTY PICORDER is hereby authorized and directed   |
| to release and discharge the same upon record.  |
|   |
| secured, fully paid, satisfied and discharged, and the  COUNTY P.CORDER  is hereby authorized and directed  to release and discharge the same upon record.  LOT 13 IN BLOCK 4 IN GLENVIEW ESTATES UNIT I, BEING A SUBDIVISION IN THE  SOUTH 1 OF THE COUTHEAST 1 OF THE SOUTHWEST 1 OF SECTION 28, TOWNSHIP  42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  ILLINOIS.  TAX #04 28 367 013  |
| Commonly known Asi 3435 Palmark  Granica; It 60035  DEPT-01 RECORDING 1780 7717 01/88/78 15:16:09  THILLI TRAN 7717 01/88/78 15:16:09  CODE COUNTY RECORDER   |
| DATE: NOV 1 8 1992  |
| WITNESSED: (Michigan and Ohio   TDERAL NATIONAL MORTGAGE ASSOCIATION  |
| properties only)  |
| OD+ Ile   |
| By: - Satrua & Shaw   |
| Assistant Vice President Patricia L. Shaw   |
| Attest: Ilane massetto  |
| Assistan' Cecretary Diane M. Massetti   |
|   |
| STATE OF ILLINOIS )   |
| ) SS  |
| COUNTY OF COOK )  |
| the state of the same and the same of the |
| The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this  |
|   |
| NOV 1 8 1900 (date), by Patricia Shaw Assistant Vice President, and Diane M. Massetti   |
| Assistant Secretary, of Federal National Mortgage Association, a  |
| United States corporation, on behalf of the corporation.  |
| 1/last MI I mad to  |
| "OFFICIAL SEAL"  Days M. Grands , Notary Public   |
| DAGN MUGBANATO }  |
| Inter of the State of Illinois Commission Expires 8/14/93  My commission expires:   |
| Type the names of the parties executing, notarizing and witnessing 93020435 this instrument below their respective signatures.  |
| this instrument below their respective signatures.  |
| This instrument was prepared by Conrad M. Mulvaney, Federal National  |
| Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.  |
|   |
| THIS INSTRUMENT PREPARED BY:  |
| KNUTSON MORTGAGE CORPORATION  |
| 3001 METRO DRIVE SUITE 300  |

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

93020435

A. P. May Constitute