

# UNOFFICIAL COPY

R27854

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **682/2545730/(FOREMAN)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:

**93020497**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: STEVEN FOREMAN AND MICHELLE FOREMAN, HUSBAND AND WIFE**  
**Mortgagee: FIRST HOME MORTGAGE**  
**Loan Amount: 135,000.00**  
**Date Of Mortgage: 02-25-89**  
**Date Of Recording: 05-03-89**  
**Pin Number: 03-06-212-013**  
**Prop Addr: 4004 MITCHELL ARLINGTON HEIGHTS, IL 60004**  
**Doc/Instrument #: B920875**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

93020497

DEPT-91 RECORDING \$23.50  
T#1111 TRAN 7717 01/08/93 15:27:00  
#0253 # \* 93-020497  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 8, 1992.



AMERICA'S MORTGAGE SERVICING, INC.

Jane Eyler  
JANE EYLER  
VICE PRESIDENT

Harriett Fishman  
HARRIETT FISHMAN  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

On this DECEMBER 8, 1992, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and HARRIETT FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb  
MAE HEBB (COMMISSION EXP. 5/13/95)  
NOTARY PUBLIC



Mail to: Steven Foreman  
4004 Mitchell  
Arlington Heights IL 60004

(RM02)

J=R012.074756



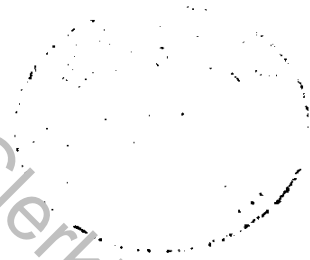
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12/15/2011

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/2545730/(FOREMAN)

## ATTACHMENT "A"

LOT 190 IN TERRMERE OF ARLINGTON HEIGHTS, UNIT 8, BEING A  
SUBDIVISION IN THE NORTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP  
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING  
TO THE PLAT THEREOF RECORDED JUNE 9, 1983, AS DOCUMENT NUMBER  
26637198 IN COOK COUNTY, ILLINOIS.  
03-06-212-015  
4004 MITCHELL, ARLINGTON HEIGHTS, IL 60004

J = R012.074756

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02/15/2010