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That COUNTRYWIDE FUNDING CORPORATION	
of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and	Ì
! valuable considerations, the receipt whereof is hereby acknowledged,	į
do hereby remise, release, convey and quit-claim unto:	Ì
Name(s) MICHAEL E BATTISTO, BACHELOR AND	
JOHN P BATTISTO, MARRIED TO EMMA	!
BATTISTO	į
	!
Address 1645 N 22ND AVENUE	i
MELROSE PARK, IL	1
heirs, legal representatives and assigns, all the right, title	
interest, claim, or demand whatsoever it may have acquired in,	į
through, or by a certain mortgage bearing the date 5/29/90	-
and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official	į
Record' Page as Document Number 90252727 , to the	;
premises therein described as situated in the County of	į
COOK , State of Illinois as follows, to wit:	
THE ROUTE 1/4 OF LOT 26 AND THE NORTH 1/2 OF LOT 35 IN BLOCK 12 IN COrded	İ
GOME, JUDD AND SHEPMANE WEST DIVISION STREET HOME ADDITION, A SUBDIVISION OF THE HOP THE HOP THEST 1/4 OF SECTION 3, TOWNSHIP 9: 0/00/00	
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE #:	į
JUDD AND SHEPMANS HELROSE PARK HIGHLANDS A SUBDIVISION OF THE NORTH	[
WEST 1/4 OF SECTION 3 APORESAID) IN COOK COUNTY, ILLINOIS.	1
DEPT-01 RECORDINGS	\$23.50
	; 19:00
#0523 # *-93-02033	
COOK COUNTY RECORDER	ľ
together with all the appurtenances and privileges thereunto	!
belonging or appertaining.	į
	{
WITNESS my hand and seal this 14 day of September , 1992 .	ļ
COUNTRYNIOE FUNDING CORPORATION (SEAL)	1
7 <i>/</i> ,	9
(SEAL)	õ
RICHARD L. WILSON	20
IST VICE PRESIDENT	930202.19
	Ö
STATE OF CALIFORNIA	
COUNTY OF LOS ANGELES	
I, STEWART WILLIAMS a notary public in and for the said County in the State	
a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON	
1ST VICE PRESIDENT , personally known to me	
to be the same person whose name subscribed to the foregoing	
instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said	
instrument as a free and woluntary act, for the uses and	
purposes therein set fatth,	
Given under my hand and official seal, this 14 day of September , 1992 .	
100 000 000 000 000 000 000 000 000 000	
OFFICIAL SEAL 3	
STEWART WILLIAMS & CONTROL OF CONTROL	
STEWART WILLIAMS STEWART WILLIAMS Notary Public	
STEWART WILLIAMS Notary Public California ORANGE COUNTY STEWART WILLIAMS NOTARY Public ORANGE COUNTY	
STEWART WILLIAMS Notary Public California ORANGE COUNTY My Commission Exp. 4/9/93 Commission expires 4/09/93	
STEWART WILLIAMS Notary Public California ORANGE COUNTY My Commission Exp 4/9/93 FOR THE PROTECTION OF THE CWNER. THIS RELEASE SHALL BE FILED WITH THE	
STEWART WILLIAMS Notary Public California ORANGE COUNTY My Commission Exp. 4/9/93 Commission expires 4/09/93	
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SIEWART WILLIAMS Notary Public California ORANGE COUNTY My Commission Exp 4/9/93 FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This instrument was prepared by: DMARCUS)
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Proberty of Cook County Clerk's Office