

**UNOFFICIAL COPY**  
*Full Satisfaction*  
*And Release of Mortgage*

93021674

PREFERRED SAVINGS AND LOAN ASSOCIATION

Loan No. DR2311-0

a corporation existing under the laws of the State of Illinois

do hereby acknowledge the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Bruno Rubis and Anna Rubis, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of August, A.D. 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page , as document No. 88372536, and a certain Assignment of Rents dated the 16th day of August, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in

book of records, on page , as document No. 88372537, to the premises therein described, as follows, to-wit:

Lot 18 (except the NORTH 5 FEET THEREOF) and Lot 19 (except the South 15 feet thereof) In Block 8 in Schenkschein and Solomon's Addition to LaVergne Subdivision of Blocks 1, 2, 7, 8, 9, 10 in Chavlots First Division, being a Subdivision of the North West Quarter of Section 32, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 3236 So Cuyler, Berwyn, Ill 60402

PTN: 16-32-111-062-0000

situate in the City of Berwyn, County of Cook, State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

18th day of May, A.D. 1991.

ATTEST:

*Lorraine Peak*  
Secretary

*Linda Peterson*  
President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Linda Peterson, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. Peak personally known to me to be the President of Preferred Savings & Loan Association

a corporation, and Lorraine Peak, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of May, A.D. 1991.

COOK COUNTY RECORDER  
93021674  
88743 & C \* -93-021674  
TRAN 2052 01/11/93 10:52:00

*Linda Peterson*  
Notary Public

DEPT-01 RECORDING  
THIS INSTRUMENT WAS PREPARED BY:

LINDA PETERSON  
4800 S. PULASKI  
CHICAGO, IL 60622

OFFICIAL SEAL  
LINDA PETERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 17, 1991

9750  
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ST01 000

UNOFFICIAL COPY

MAIL TO:

BRUNO AND ANNA RUBIS

9 S 510 Brookbank Road

HINSDALE, ILL 60521

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