## NOFFICIAL C

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

**LOAN NO**. 89310510

16616

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THE ABOVE SPACE FOR RECORDERS USE ONLY

## ÉRAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STEPHEN G. CREWS AND EVELYN CREWS HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/gagigages in the Recorder's/Registage's office of cook County, Alfinois, in Book \_\_\_\_\_, on page\_\_\_\_, as Document Nog7324936 to the premises therein described to-wit:

LOT 1 IN BLOCK 5 IN DINGLE AND MCDANIELS RESUBDIVISION OF BLOCKS 3, 6, 9, 10, AND SOUTH 1/2 OF BLOCK 8 IN WILMSTT'S FILLAGE, A SUBDIVISION OF WEST 63.55 CHAINS OF NORTH SECTION OF QUILMETTE RESERVATION TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINTEPAL MERIDIAN, IN COOK COUNTY, ILL. (ROTS.

COMMONLY KNOWN AS:1401 WASHINGTON WILMETTE, 7L 60091

TAX 1.D. ₩ 05-33-211-011-0000

DEPT-01 RECORDING

\$23,00

X30

TRAN 2083 01/11/93 10:55:00 COOK COUNTY RECORDER

COURTE CONT 4801 Emorson Pulmino, it c (700) 303-6260



IN YESTIMONY WHEREOF, I'VE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION both hereunto caused its proporate seal to be affixed, and these presents to be signed by its Vice-Preside a, and attested to by its Assistant Secretary. this 4TH day of DECEMBER 1992

BELL FEDERAL SAVINGS AND LOAN ASSUCYTION

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERUIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly withorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS	SINS	TRUN	IENT	WAS	PRE	PAR	RED B	Υ"
			COO	PER				

**Bell Federal Savings** and Loan Association

78 West Monroe Street Chicago, Illinois 801103

OFFICIAL SEAL

DAUN E. HILFICKER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/18/95

Recorder's Box No. ....

Mail to:

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

93621651