

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

93021966

RELEASE OF MORTGAGE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 42086223

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

FORMERLY KNOWN AS BELL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Rentse, Convey, Release and Quit-Claim unto

JOHN J. SULLIVAN AND BARBARA A. SULLIVAN, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/~~XXXXXX~~ in the Recorder's/~~XXXXXX~~ office of COOK County, Illinois, in Book -----, on page -----, as Document No. 20406342 to the premises therein described to-wit:

LOT 8 IN W.E. TRUDE'S SCARSDALE MANOR, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 311 S. PINE ARLINGTON HEIGHTS, IL. 60005 DEPT-01 RECORDINGS \$23.50
TAX I.D. NUMBER: 03-32-102-009-0000 . 16777 TRAN 2700 01/11/93 11:58:00 . 05653 0 93-0121966 . COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 6TH day of JANUARY 19 93

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice-President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

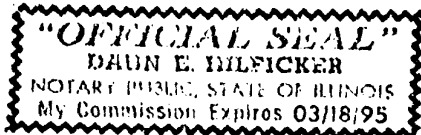
GIVEN under my hand and notarial seal, the day and year first above written.



"THIS INSTRUMENT WAS PREPARED BY"
D. HILFICKER
Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

[Signature]
Notary Public

Mail to:
JOHN SULLIVAN
311 S. PINE AVE
ARLINGTON HEIGHTS IL 60005



Recorder's Box No. _____

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2025/03/06 10:00:00

Property of Cook County Clerk's Office

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