

UNOFFICIAL COPY

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

93021983

That: TOMMY SHERWIN KING

of the City of San Francisco, County of San Francisco in the State of California has made, constituted, and appointed, and BY THESE PRESENTS does make constitute and appoint:

GAYLE KING RANDALL

of 3950 N. Lake Shore Drive #612C, of the City of Chicago, County of Cook, and State of Illinois my true and lawful ATTORNEY-IN FACT as defined in the "Illinois Statutory Short Form Power of Attorney for Property Law" (including all amendments) for and in my name, place and stead to execute and deliver all documents necessary to purchase and receive certain real property more particularly described as 3600 N. Lake Shore Drive #1706, Chicago, Illinois 60613 and more specifically including, but not limited to All Lender Documents including Note and Mortgage, ALTA Statements, Buyer/Seller Closing Statement, FID-1, Tax Declaration Statements, FNMA Affidavit of Purchaser and Vendor, Escrow Agreement and any other documents required to close said transaction. Giving and granting unto the aforesaid individual ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that the aforesaid ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 5th day of ~~RECORDED~~ DECEMBER, A.D., 1992.

Tommy Sherwin King
Tommy Sherwin King

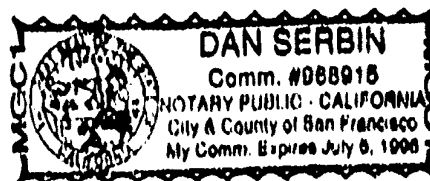
DEPT-11 RECORD T 073.50
T47777 TRAN 2713 01/11/93 12125100
05670 4--93--012 19835
COOK COUNTY RECORDER

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) SS.

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that TOMMY SHERWIN KING personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of DECEMBER, A.D., 1992.

Dan Serbin
Notary Public seal



This document prepared by:
John A. Kantor, Esq.
2827 Briarwood Drive West
Arlington Heights, IL 60005-4604
(708)228-7045

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LEGAL DESCRIPTION:

UNIT 1706 AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOT 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NUMBER 2355030 IN BOOK 69 OF PLAT, PAGE 41 AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK IN HUNDLEY'S SUBDIVISION AFORESAID AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENTS DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 AND KNOWN AS TRUST NOS. 32630 AND 40679, RESPECTIVELY, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2983544, TOGETHER WITH AN UNDIVIDED INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY).

93021983
6612036

14-21-110-000-1357

EXHIBIT "A"

3600 N. Lake Shore Dr.

#1706

Chgo. Ill.

93021983
6612036

Cook County Clerk's Office