

UNOFFICIAL COPY

Box 19

I, FRANK J. GUZVASKAS IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT SHARON E. KRISTOF PERSONALLY KNOWN TO ME TO BE THE SENIOR VICE-PRESIDENT OF RIVER VALLEY SAVINGS BANK, FSB, AS ATTORNEY-IN-FACT FOR THE FEDERAL HOME LOAN MORTGAGE ASSOCIATION, A CORPORATION, AND CATHEEN B. KNAPP PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH SENIOR VICE-PRESIDENT AND ASSISTANT SECRETARY THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SENIOR VICE-PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 18TH DAY OF DECEMBER, 1992.

STATE OF ILLINOIS
COUNTY OF KANE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

93021999

HANOVER PARK IL 60103

1110 BROOKSIDE CT

WALTER H BAUER

MAIL TO:

AND JUNE D BAUER 93021999 * 93-021999
COOK COUNTY RECORDER

HANOVER PARK IL 60103

1110 BROOKSIDE CT

WALTER H BAUER

TO:

AND JUNE D BAUER
DEPT-01 RECORDINGS

100 WEST 22ND STREET SUITE 100 TOWHARD, IL 60148
RIVER VALLEY SAVINGS BANK, FSB
THIS INSTRUMENT WAS PREPARED BY:

ATTEST: CATHEEN B. KNAPP, ASSISTANT SECRETARY

BY: SHARON E. KRISTOF, SENIOR VICE-PRESIDENT

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.
IN TESTIMONY WHEREOF, THE SAID FEDERAL HOME LOAN MORTGAGE CORPORATION BY RIVER VALLEY SAVINGS BANK, FSB, ITS ATTORNEY-IN-FACT HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, THIS 18TH DAY OF DECEMBER, 1992.

PIN NO. 07504100240000

93021999

SEE ATTACHED FOR LEGAL DESCRIPTION

HERS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 12TH DAY OF AUGUST, 1967 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS ON AUGUST 12, 1967 IN BOOK/VOL. OF RECORDS, ON PAGE AS DOCUMENT NO. 20219312 MICROFILM NO. ASSIGNMENT NO. TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS, TO WIT:

1110 BROOKSIDE CT
WALTER H BAUER
AND JUNE D BAUER

KNOW ALL MEN BY THESE PRESENTS, THAT THE FEDERAL HOME LOAN MORTGAGE CORPORATION, A CORPORATION OF THE UNITED STATES OF AMERICA, BY RIVER VALLEY SAVINGS BANK, FSB, ITS ATTORNEY-IN-FACT FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE MENTIONED, AND THE CANCELLATION OF ALL NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:

RELEASE DEED BY CORPORATION FEDERAL HOME LOAN MORTGAGE CORPORATION

93021999

Return to Box # 19

Property of Cook County Clerk's Office

OFFICIAL SEAL
FRANK J. GUZVASKAS
Notary Public, State of Illinois
My Commission Expires 8/23/98

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60673926
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104-224 in Block 34 in Ranover Highland Unit No. 5, a
Subdivision in the Southeast Quarter of Section 30, Township
41 North, Range 10, East of the Third Principal Meridian in
Cook County, Illinois.

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