## JNOFF COPY 2

93 JAN 11 PM 12: 01 TRUSTEE'S DEED

93021122

93021122

John Ton

The above space for recorders use only

300K 211660 ۳ Co

40586

Cn.

CD

(37 الأا ا ا ا ا

, 19 92 , between THE STEEL THIS INDENTURE, made this 30 day of November CITY NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, and known as Trust Number 2955 , party of the first part, and JOHN R. VILIMEK & TRACIE A. VILIMEK, his wife, 7033 W. 86th Street, Burbank, IL 60459 -----not as tenants in common, but as joint tenants, parties of the second part
WITNESSETH, that said party of the first part, in considerate
TEN (\$10) ---as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said

TEN (\$10) ----- dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situ-County, Illinois, to-wit: ated in

Lot 160 in Padgegate Unit 5, a Subdivision of part of the South East 1/4 of the North est 1/4 of Section 27, Township 36 North, Range 12, East of the Third Princ pal Meridian, in Cook County, Illinois.

PIN # 27-27-10: 010 6000

This document prepared by; Pamela Cernetic 17130 Torrence 50438 Lansing, IL

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in idea tenancy.

Subject to conditions and restrictions of record and general taxes for the year 1992 and subsequent years.

BE WITHERS WHEREOF, and purty of the Sent to those process by its vice-president and at

THE STEEL CITY NATIONAL BANK OF CHICAGO

AS TRUSTER AS APORESAID

Attest

the undersigned,

COURTY OF COOK

said County, in the state adorsould, DO MERERY CERTIF. CALL Michelle M. Tracz.

Vice-President of THE STEEL CITY NATIONAL BANE OF CHICAGO, and Pamela Cernetic,

\*\*Color of All States of S

My Commercion E. Lines 9/11/93 L. a. 0 K

				<u>.                                    </u>		
D	MAME	Tom	1)	[ /	4	V
E	STREET	79 12	5.	X 1 D	i skin	Her
I V F	CITY	Burk	gap	*	IT G	00/5-9

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

17001 S. Hobart

11

BOX 333-TH INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office