

**UNOFFICIAL COPY**  
**SATISFACTION OF MORTGAGE**

93022615

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 19th, 1989, made by Edward Glabinski as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 89182501, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company, Inc. to Federal Home Loan Mortgage Corporation by assignment dated June 5th, 1989, and duly recorded in Document No. 89466173, on the 3rd day of October, 1989.

H11707

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DEPT-01 RECORDING \$27.00  
T#1111 TRAN 7745 01/11/93 10:17:00  
#0385 # \* - 93 - 022615  
COOK COUNTY RECORDER

Date: November 23rd, 1992

Federal Home Loan Mortgage Corporation

BY: Ella L. Lee  
Ella L. Lee, Assistant Treasurer

ATTEST: Susan Lutz  
Susan Lutz, Assistant Secretary

State of VIRGINIA )  
County of FAIRFAX ) ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Fairfax County, on November 23rd, 1992, by Ella L. Lee, Assistant Treasurer and Susan Lutz, Assistant Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

ROY G. J. HUDSON, Notary Public  
My Commission Expires: December 31, 1996  
Roy G. J. Hudson  
Notary Public

My Commission Expires \_\_\_\_\_

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9533133.

THE E. 1/2 OF THE S. 125 FT. OF LOT 7 IN BLOCK 1 IN HIELD AND MARTINS ADDISON AVENUE SUBDIVISION OF THE N. 1/3 OF THE N. 1/2 OF THE S.E. 1/4 OF SEC. 21, TOWNSHIP 40 N., RANGE 13, E. OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #13-21-401-062-0000

[Signature]

Box 145

93022615

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Property of Cook County Clerk's Office

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