93022661

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 769133 PREPARED BY: P. CASTRO

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RELEASE OF MORTGAGE BY CORPORATION:

ENOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITISANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, NAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, SY. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDIES SECURED BY THE MORTGAGE DEED AND MA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OGLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE NECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO DANNY COVAL DIVORCED AND MOT RE-MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAY BEARING THE DATE JULY 15, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. \$6334442, AND IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. \$6334442, AND IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. \$6334442, AND IN BOOK M/A OF

SEE ATTACY AND THER SIDE

TAX IDENTIFICATION # 04 11 220 617

COMMONLY KNOWN AS' 1 08 SHITFIELD, NORTHWROOK, IL 60062

DEPT-01 RECORDING

\$23.50

7#2222 TRAN 4031 01/11/93 11:08:00 **\$0858** \$ *-93-022661

COOK COUNTY RECORDER

THIS RELEASE IN MACT, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY AMERICOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A SICCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE ASSESSED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON FEBRUARY 25, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN VACT FOR GIVENMAN, FRO., IN INTEREST TO FIRST FEDERAL SAVINGS AND CONTROL FEBERAL SAVINGS AND CONTROL FEB B. F/K/A CITICORP SAVINGS OF ILLINOIS. AS SUCCESSOR

SUT DAATA

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KOVECSI ABSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

MANAGELAWART IN THE UNDERSIGNED, A NOTARY PUBLIC IN AND FUR SAID COUNTY IN I'ME STATE AFORESAID DOES CERTIFY THAT MARSHA THE UNDERSIGNED; A NOTARY PURLIC IN AND FOR EXIS COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARKA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT BECRETARY IN CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP BAVINGS OF ILLINOIS, AS SUCCESSOR I'. ATEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING ENSTRUMEN, AFPEARED BEFORE ME: THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED A'D DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 25, 1992.

DARLA SCHMITZ NOTARY PUBLIC - STATE OF MISSOURE JEFFERSON COUNTY MY COMMISSION EXPIRES JUNE 24, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO DE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FILE 1594250

Send

To

MAIL TO: NEIL P. GANTZ

SUITE X300 WEST MADISON ST. CHICAGO, IL. 60602

23.50

MOYARY PUBLIC

DARLA SCHAIL KARY PUBE NOTARY **4:*** Seal. ELECTION OF MISSION

UNOFFICIAL COPY

LOT 1 IN BLOCK 4 IN NORTHBROCK EAST, A RESUBDIVISION OF BLOCKS 9, 10, 11, 12, 13, 18, 19, 20, 22 AND LCTS 2 TO 25 INCLUSIVE IN BLOCK 21 ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SQUIHVESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34, A DISTANCE OF 14.32 FEET NORTHERLY OF THE SOUTH WEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 34, A DISTANCE OF 31.11 FEET EASTERLY OF THE SOUTH WEST CORNER THEREOF TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, 2713 PLACE, BARBARA LANE AND BARNSLEY LAND AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD ALL IN HUGHES-BROWN-MOORE CORPORATION'S COLLINSWOOD BEING A SUBDIVISION OF PART OF THE MORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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