

UNOFFICIAL COPY

Hinsdale Federal Bank for Savings
P.O. Box 386
Hinsdale, Illinois 60521
Prepared by: Jim Koumoundouros

93022674

When recorded return to:
ATTORNEYS' NATIONAL TITLE NETWORK, INC.
3 FIRST NATIONAL PLAZA #575
CHICAGO IL 60601

MORTGAGE RELEASE DEED LOAN NUMBER: 001-1088508

Know all men by these presents, that the Hinsdale Federal Bank for Savings formerly known as Hinsdale Federal Savings and Loan Association, _____ a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto **MAXIM JAY SKENDER AND KATHLEEN R. SKENDER, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date MAY 4TH, 1989, and recorded in the Recorder's/Registrar's office of COOK County, in the State of Illinois, in book 2983-1 of records on page 194, as document no. 3793060, and assignment of rents, as document no. _____, to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED/OTHER SIDE

TAX IDENTIFICATION NUMBER: 15-34-101-026-1076

COMMONLY KNOWN AS: 200 WILLOW LANE #C-216, WILLOW SPRINGS, IL 60480-1550

situated in the VILLAGE of WILLOW SPRINGS, County of COOK, State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Hinsdale Federal Bank for Savings formerly known as Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, on NOVEMBER 19th, 1992.

(Corporate Seal)

DEPT-01 RECORDING \$23.50
TRAN 4031 01/11/93 11:10:00
40871 # *-93-022674
COOK COUNTY RECORDER

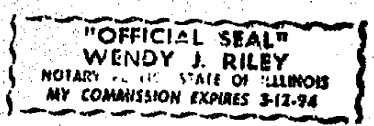
By: Alan Kilburg
ALAN KILBURG
Senior Vice President

STATE OF ILLINOIS)
) ss.
COUNTY OF DU PAGE)

The undersigned, a notary public in and for said County in the State aforesaid, does Certify that ALAN KILBURG, personally known to me to be an authorized officer of Hinsdale Federal Bank for Savings, formerly known as Hinsdale Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such authorized officer has signed and delivered the said instrument of writing as an authorized officer of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on NOVEMBER 19th, 1992

(Seal)



Wendy J. Riley
Notary Public
WENDY J. RILEY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dereg. #92819415

93022674

23.50

UNOFFICIAL COPY

Mail to:

Thomas Morrison

7667 W 95th St

Hickory Hills, IC 60457



Property of COOK COUNTY CLERK'S Office

ITEM 1.

UNIT 2-216 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 3rd day of November, 19 80 as Document Number 3186381

ITEM 2.

An Undivided .3628 % interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the Northwest Quarter (1/4) of Section 34, Township 38 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the center line of Archer Road and the West line of said Section 34; thence South Seven Hundred Fifty (750) feet along the said West line of said Section 34; thence East on a line at right angles with the West line of said Section 34, Five Hundred (500) feet; thence North on a line parallel with the said West line of said Section 34 to the center line of Archer Avenue; thence Southwesterly along the center line of Archer Avenue to the place of beginning (excepting from said tract that part thereof described as follows: Beginning at a point 500.0 feet East of the West line of Section 34, and the South line of Archer Avenue; thence South parallel with the West line of Section 34, 66.0 feet to a point; thence Southwesterly 286.3 feet at an angle of 75 degrees 45 minutes to the right of the last described line extended; thence to a point on the West line of Section 34, 30.0 feet South of the South line of Archer Avenue; thence North Fifty (50) feet along the West line of said Section 34, to a point; thence 242.0 feet along the South line of said Archer Avenue to the point of beginning; and except the West 30 feet of the said tract).

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