For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 30th day of DRCHMBER. 19 92 made by the first national bank & trust company of Barrington, TRUSTRE, NOT PERSONALLY BUT AS TRUSTRE

UNDER TRUST AGREEMENT DATED JUNE 5, 1981 KNOWN AS TRUST NO. 11-2441 to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the promises therein described as follows:

93022008

THE SOUTH 5 PERT OF LOT 5, SAID 5 PRET BRING MEASURED ALONG THE WESTERLY BOUNDARY OF SAID LOT 5, LOT 6 (EXCEPT THE SOUTH 6 FEET OF SAID LOT 6 SAID 6 PERT BRING MEASURED ALONG THE NESTERLY BOUNDARY OF SAID LOT 6) IN BLOCK 11, ALL IN RESUBDIVISION OF BLOCKS II AND LS IN BIRCHWWOD BRACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> T#8888 TRAN 8459 01/11/93 11:20:00 ₩--**93--02200**8 COOK COUNTY RECORDER

22x2x2x22x22xx 11-29-210-003 VOLUMN: 505 7415 N. SHERIDAN RD. CHICAGO, ILLINGIS 60626

which said Mortgage is County of COOK

in the in the State of ILLEGIS

office of the

RECORDER'S as Document Number 93022007 Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

THE FIRST NATIONAL BANK OF CHICAGO In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 8th day of JANUARY 19 52 THE FIRST NATIONAL BANK OF CHICAGO

(SEAL)

Randall N. Fischer, Vice President

Type neme and title

Authorized Signature Loan Officer Alison Stahl, Type name and title

SEATE OF ILLINOIS) Cook COUNTY OF

, a Notary Public in and for said County and State, do hereby certify that the above the undersigned and the above Named Alison Stahl Randall N. Fischer namad

of THE TEST NATIONAL RANK OF CHICAGO.

are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

Vice President and as their own free and voluntary act as said CORRORATION.

respectively, by authority of the Board of Directors of said corporation for the uses and purposes and tospectively, by authority of the therein set forth, and that sent affixed to said instruments is the corporate seal of said corporation.

8th day of JANUARY Given under my hand and Notarial Scal this

Theren 19 Ding

This instrument prepared by and return recorded document to:

My Commission Expires

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

" Alter a Sant" Halon M. Shaon Material Steel Whols My Common Land Conference