

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

93023702

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto Michael D. Peth and Nancy L. Peth, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of June A.D., 1991, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 3536805, to the premises therein described as follows, to wit:

Lot Seven (7) in Schnaubelt's Subdivision of Lot One (1) (except the East Thirty Three (33) feet thereof) and Lot Two (2) in the Resubdivision of the West half (1/2) of Lot Nineteen (19) and all of Lots Twenty (20) and Twenty One (21) in Edgewood Subdivision, in the West half (1/2) of the Northeast quarter (1/4) of Section 5, Township 35 North, Range 12 East of the Third Principal Meridian.

COMMONLY KNOWN AS: 1509 - 41st Street LaGrange, Illinois, 60525
P.I.N. # 18-05-208-021-0000

DEPT-11 \$23.50
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#9672 * -93-023702

COOK COUNTY RECORDER

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 3rd day of December A.D., 1991.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. LIPSEY Vice President

Attest: W. H. LEWIS Assistant Secretary



State of Illinois)
County of Cook)

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3rd day of December A.D. 1991

"OFFICIAL SEAL"
Eugene Murphy
Notary Public, State of Illinois
Cook County
My Commission Expires Feb. 10, 1993

Eugene Murphy Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: LaGrange Federal Savings and Loan Association
One North LaGrange Road
LaGrange, Illinois 60525

This instrument was prepared by:

H. M. LIPSEY
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO.

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Bond
By Corporation

La Grange Federal
Savings and Loan Association

To

20752036

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn
(Name and Title)
upon oath, states:

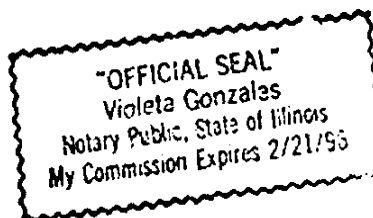
1. That notification was given to Michael D. Peth, at
1509 W. 41st Street Lagrange who are the owners of record
on Certificate No. 157589D was presented for filing
on 1-11-93
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh
this 11th day of January,
19 93.

Violeta Gonzales
Notary Public



93023762