

UNOFFICIAL COPY

25-11-92

SUCCESSORS OR ASSIGNS

subordinate its mortgage to the mortgage of LASALLE TAJMAN BANK, FSB, ITS

WHEREAS, Bell Federal Savings and Loan Association, desired to

day of _____, 19____, as Document No. _____; and,

the Recorder/Registrar of Deeds, COOK County, IL, on the

dated the _____ day of _____, and recorded in the Office of

and holder of a mortgage on said premises, in the amount of 92,000.00

ASSIGNS

WHEREAS, LASALLE TAJMAN BANK, FSB, ITS SUCCESSORS OR

and,

County, IL, on SEPTEMBER 25, 1991, as Document No. LR399388

and recorded in the Office of the Recorder/Registrar of Deeds, COOK

holder of a certain mortgage on said premises, dated AUGUST 27, 1991

WHEREAS, Bell Federal Savings and Loan Association, is the owner and

TAX PARCEL NUMBER: 03-28-307-017

DEPT. OF REVENUE-1
755255 15001 526401/11/93 14:14:00
40593 * -93-023826
COOK COUNTY ASSessor

LOT ONE (1) IN BLOCK TWO (2), IN ARLINGTON ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITL OF COOK COUNTY, ON NOVEMBER 23, 1955, AS DOCUMENT NUMBER 1616246.

more fully described as follows: (Legal Description)

simple of the premises located at 211 N. WINDSOR, ARLINGTON HEIGHTS, IL 60004

WHEREAS, STEVEN R. MERKLEIN AND JENNIFER E. MERKLEIN, HIS WIFE are the owners in fee

WITNESSETH:

ASSIGNS _____, as first mortgagee:

SUCCESSORS OR

Bell Federal Savings and Loan Association, and LASALLE TAJMAN BANK, FSB, ITS

between STEVEN R. MERKLEIN AND JENNIFER E. MERKLEIN, as owners, and HIS WIFE

THIS AGREEMENT, made this 10TH day of DECEMBER, 19 92, by and

SUBORDINATION AGREEMENT

93023826

LOAN # 02747004

L-114471-21

AND FILE CO.

TUCKER

Property of Cook County Clerk's Office

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92023828

Property of Cook County Clerk's Office

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CHICAGO, IL 60603

79 W. MONROE ST

BELL FEDERAL SAVINGS

YVETTE VASQUEZ
This instrument prepared by:

Mortgagor - STEVEN R. MERKLEIN

By Title

ATTEST

By Title - KAREN A. SIELA

ASSISTANT SECRETARY

ATTEST:

date first above written.

IN WITNESS WHEREOF, we have hereunto set our hands and seals the day and

parties hereto.

respective heirs, legal representatives, successors and assigns of the

THIS AGREEMENT shall be binding upon and inure to the benefit of the

County, IL, on the day of _____, 19____, as Document No. _____

and recorded in the Office of the Recorder/Registrar of Deeds, _____ COOK

OR ASSIGNS, dated the _____ day of _____, 19____,

BANK, (SB, ITS SUCCESSORS

In each and every respect to the lien of said mortgage of LASALLE TAIWAN

as Document No. IR3998399, shall be and the same is made subordinate

the Recorder/Registrar of Deeds, COOK County, IL, on SEPT. 25, 1991

and Loan Association, dated AUGUST 27, 1991 and recorded in the Office of

respectively covenant and agree that the mortgage to Bell Federal Savings

of which is hereby acknowledged), the parties do hereby, severally and

herein contained and other valuable considerations (the sufficiency

NOW THEREFORE, in consideration of the mutual promises and covenants

92832026

Mortgagor - JENNIFER E. MERKLEIN

By Title

By Title - JANET L. PALUCH

ASSISTANT VICE PRESIDENT

Bell Federal Savings and Loan Association

MAIL TO

My Commission Expires:

Witness my hand and official seal this _____ day of _____ 19____

I, _____, a Notary Public in and for said county and state, do hereby certify that _____, known or proved to me to be the person (s) who, being informed of the contents of the foregoing instrument, have executed same, and acknowledged said instrument to be (his, her, their) free and voluntary act and deed and that (he, she, they) executed said instrument for the purposes and uses therein set forth.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

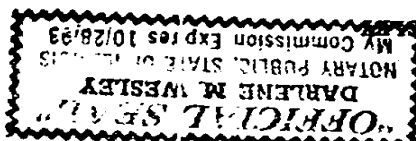
Notary Public

GIVEN under my hand and Notarial Seal this _____ day of _____ 19____

The undersigned, a Notary Public in and for said County, in the State of _____, does hereby certify, that _____, Secretary of said association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and _____, Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said association for the uses and purposes set forth; and the said _____, as custodian of the corporate seal of said association, did affix the corporate seal of said association to said instrument as his own free and voluntary act and as the free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Notary Public - DARLENE M. WESTLEY



GIVEN under my hand and Notarial Seal this 10TH day of DECEMBER, 19 92.

The undersigned, a Notary Public in and for said County, in the State of _____, does hereby certify, that JANET L. PALUCH, ASST. VICE President of BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, and KAREN A. SIFA, ASST. VICE President and _____, ASST. VICE Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said association for the uses and purposes set forth, and the said _____, ASST. VICE Secretary then and there acknowledged that he, as custodian of the corporate seal of said association, did affix the corporate seal of said association to said instrument as his own free and voluntary act and as the free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

92882828

Property of Clerk's Office