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All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.58
T#1111 TRAN 7746 01/11/93 12:01:00
#0560 # * -93-023031
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY A. MILLER AND DIANE L. MILLER, HIS WIFE, IN

JOINT TENANCY, 307 S. REUTER, ARLINGTON HEIGHTS, IL 60005

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91675287, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 91 IN UNIT B IN REUTER'S WESTGATE SUBDIVISION NUMBER 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #03-31-102-008

COMMONLY KNOWN AS: 307 S. REUTER, ARLINGTON HEIGHTS, IL 60005

93023031

Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

has caused these presents to be signed by its _____ President, and attested by its VICE PRESIDENT

JEFFREY A. MILLER, and its corporate seal to be hereto affixed, this 3RD day of DECEMBER, 1992.

FIRST COLONIAL BANK OF LAKE COUNTY

By _____
President
Attest: Nancy J. Hartman
VICE PRESIDENT

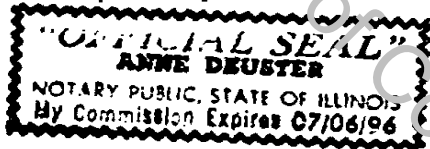
This instrument was prepared by ANNE DEUSTER, 850 N. MILWAUKEE AVENUE, VERNON HILLS, IL 60061
(NAME AND ADDRESS)

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STATE OF ILLINOIS)
COUNTY OF LAKE) SS.

I, ANNE DEUSTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD R. WERDELL personally known to me to be the FIRST COLONIAL BANK President of the OF LAKE COUNTY a corporation, and NANCY J. HAUTOP VICE personally known to me to be the PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and PRESIDENT ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3RD day of DECEMBER 1992.



Anne Deuster
NOTARY PUBLIC

18082083

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Handwritten: Jeffrey A. Miller
307 S. Kember Dr.
Arlington Hts., IL 60005