

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

Formerly known as: BEN FRANKLIN SAVINGS & LOAN ASSOCIATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment

of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. WARMAN, JR. AND MARY ANN

(NAME AND ADDRESS)

WARMAN, HIS WIFE, 1314 Amherst Drive, Schaumburg, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain MORTGAGE bearing date the 17th day

of April, 1984, and recorded in the Recorder's Office of COOK County, in the

State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.

27 058 743 to the premises therein described as follows, situated in the County of COOK

State of ILLINOIS to wit:

Lot 661 in Strathmore, Schaumburg, Unit 8, being a Subdivision of parts of Section 17 and Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof recorded May 5, 1971 as Document Number 21,469,629 in Cook County, Illinois

property address: 1314 Amherst Drive  
Schaumburg, IL 60194

07-20-202-040

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 JAN 12 AM 9:57

93024956

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8th day of October, 1992

 (SEAL)  
PEGGY B. STEPP, ASSISTANT SECRETARY (SEAL)

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by FIRST NATIONWIDE BANK, CONSUMER LOAN CENTER, 1520 Kensington Rd.  
#300 (Name) Oak Brook, IL 60521 (Address)

Edith Efrati

B-72-194-F1

UNOFFICIAL COPY

RELEASE DEED

TO

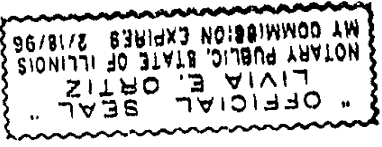
ADDRESS OF PROPERTY:

MAIL TO: *Box 113*

Bell Federal Savings  
and Loan Association  
79 West Monroe Street  
Chicago, Illinois 60603

Member Since 1954 N.A.A.F. FINANCIAL INC.

Property of Cook County Clerk's Office



95642036

*[Signature]*  
Notary Public  
Commission expires 2-18-96

Given under my hand and official seal this 8th day of October 1992.

act, for the uses and purposes therein set forth.  
such has signed, sealed and delivered the said instrument as her free and voluntary  
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as  
personally known to me to be the same person whose name is sub-

PEGGY B. STEPP, ASSISTANT SECRETARY  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

1. THE UNDERSIGNED

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
SS.