

MONICA A. SMITH

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

9 8 0 2 4 1 1 1 5

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173

THIS ASSIGNMENT SENT FOR RERECORDING (TO BE RECORDED IN SEQUENCE (BEFORE) WITH THE OTHER ENCLOSED ASSIGNMENT

Being Re-recorded to correct chain

92901115

93024128

LOAN # 79113

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 20, 1992, executed by
THOMAS A. KANT AND DEBORAH J. KANT, HUSBAND AND WIFE

93024127

GLOBE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal
office of business is 1600 WEST JEFFERSON STREET, JOLIET, ILLINOIS 60435
is recorded in Book/Volume No. 92901113, page (s) _____, as Document

KEEPOTAWOK County Records, State of Illinois described hereinafter as follows:

LOT 6 IN BLOCK 3 IN ~~KEEPOTAWOK~~ HEIGHTS, UNIT 1 ADDITION TO VILLAGE OF
LEMONT, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SECTION
1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 296 KEEPATAW DRIVE
LEMONT, ILLINOIS 60439

TAX NUMBER: 22-29-406-001-0000

DEPT-01 RECORDING \$23.50
TRAN 5406 01/11/93 14:13:00
67335 # --93-024128
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
T93333 TRAN 7416 12/01/92 04:23:00
49730 # --92-901115
COOK COUNTY RECORDER

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 20, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared BRADLEY J. McCROREY
to me personally known, who, being duly sworn by me, did
say that he/she is the EXECUTIVE VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public JoAnn Bresnahan
Cook County, IL
My Commission Expires 6-6-96

GLOBE MORTGAGE CORPORATION

By: Bradley J. McCrorey

By: BRADLEY J. McCROREY

It's: EXECUTIVE VICE PRESIDENT

Witness:

" OFFICIAL SEAL "
JoAnn Bresnahan
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2011/11/17 08:12:12

Property of Cook County Clerk's Office

11/17/11

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