

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD
SCHAUMBURG, IL. 60173

UNOFFICIAL COPY 93025465

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN 12 PM 12:04

93025465

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

ATTN: POST CLOSING
LOAN # 8371288

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK UNITED OF TEXAS FSB

23-

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1993
executed by ROSETTER AUSTIN, DIVORCED NOT SINCE REMARRIED AND KAREN L. JONES
MARRIED TO NATHANIEL JONES

to WESTWIND MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 N. HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93025464
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 34 IN BLOCK 7 IN A.B. MEEKER'S ADDITION TO HYDE PARK, A SUBDIVISION OF SOUTH
EAST 1/4 OF NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 25 FEET THEREOF) IN COOK COUNTY,
ILLINOIS.

P.I.N.: 21-31-232-037

Commonly known as: 8236 SOUTH SHORE DRIVE, CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE

On JANUARY 8, 1993 before me, the
(Date of Execution)

BY: ARI POMERANTZ
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ARI POMERANTZ
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Edwina Gaskin

My Commission Expires _____ Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



7401 533 F1 (Copy 3 Case) (Com)

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