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FOR THE PROTECTION OF THE OWNER,

Doc. 001

THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

93025604

DEPT-91 RECORDING 123.50
143315 TRAN 2452 01/12/93 09:12:00
11348 * 93-025604
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION,
not individually, but as Trustee under Trust No. 9056 dtd 8-22-79
Property Address: 30 EAST DIVISION STREET
CHICAGO, IL 60610

93025604

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of AUGUST 22, 1979 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book X of records, on page X, as document number 25255032 to the premises therein described, situated in the County of COOK, State of Illinois, as follow, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

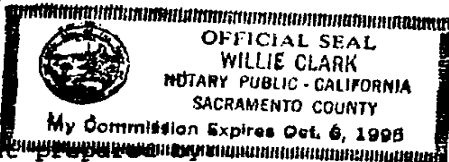
PATHWAY FINANCIAL, SUCCESSOR BY MERGER TO CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION.

Permanent Tax Index Nos.: 17-03-112-034-1042 and
17-03-112-034-1081

Property Address: 30 East Division, Unit 10B and Garage Space G7, Chicago, IL together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this OCTOBER 21, 1992 .

Willie Clark
Notary Public



John Alferts
JOHN ALFERTS, Vice President
David Schiller
DAVID SCHILLER, Asst. Secretary

This instrument prepared by
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

Loan # 5324165 /KENDRA
Escrow # X

MAIL TO: Alan J. Bernick,
Attorney at Law
5500 South Sawyer Ave.,
Chicago, Illinois 60629

TRAIL

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Unit 10B & G7 in 30 East Division Condominium, as delineated on a survey of the following described real estate:

Lots 7 to 10 in Hubbard's Resubdivision of Lots 13 to 16 in Block 10 in H.O. Stone's Subdivision of Astor's Addition to Chicago in the North fractional half of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document Number 25111688 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and Mortgagor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

25255032

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part hereof.

Cook County Clerk's Office