Know all Men by these Presents,

| | | | | • | |
|--|--------------------------------------|---------------------------|----------------------------|----------------------------|---|
| That the FIRST NATIONAL | | | | | a corporation |
| existing under the laws of the United | | | | | |
| receipt hereof is hereby confessed, de CLARICE MCPHERSON REED | oes hereby Remise, C , HUSBAND AN | Convey, Release D WIFE | and Quit-Claim ur | nto RAYMOND N | of the County |
| ofCOOK | State of f | liinois, all the i | ight, title, interest, | claim er demand v | rhatsoever it may have |
| acquired in, through or by a certain | mortgage bearing da | ite the | +TH day | of APRIL | |
| A.D. 19 88 and recorded in the | Recorder's office of | COOK | Соил | ity, in the State of | Illinois, on the <u>18TH</u> |
| day of APRIL A.D. as Document No. 88158757 | , to the premises | herein describe | id, altuated in the co | ounty ofCOL | K and |
| State of Illinois, as follows, to-wil: LOT 19 IN CLEAR VIEW M 1/4 OF SECTION 18, TOW MERIDIAN, IN COOK COUN | INSHIP 36 NRO' | A SUBDIVIS | SION IN THE E | EAST 1/2 OF THE THIRD F | THE SOUTHEAST PRINCIPAL |
| PROPERTY ADDRESS 681 | 1 WEST 157TI | STREET, | TINLEY PARK, | IL 60477 | 20 |
| PERMANENT INDEX No : 3 | 8-18-306-004 | COOK COU FILED F | NTY. ILLINOIS OR RECORD | | |
| | 0,5 | 93 JAN 1 | 2 AM 10: 14 | 93 | 025047 |
| | C | | | | |
| IN TESTIMONY WHEREOF, | The said F | ⊾ Nation | sal Bank of | - Wilminat | on has hereunto |
| caused its corporate seal to be affixed | i, and these present | c oe signed by | Jame | s W Marti | n |
| its President, and attested by Sha | eila Allen | Asst. Vi | ce Preside | The Secretary, thi | 19th day |
| of June | A. D. 19 _9 | 2 | | | |
| | | | | - | |
| | | - | | ulul. | \ |
| | | Ç | sy June | M. Taplier | , President |
| | | | Attest: | Williamin | Secretary |
| | | | | | Vice Preside |
| | | | | | المستوال المستوالية المستوالية المستوالية المستوالية المستوالية المستوالية المستوالية المستوالية المستوالية ا |
| STATE OF ILLINOIS | | | Minus Makes alka | | |
| County of | s.s. I | · | Diane Katavić. | | Notary Public |
| in and for said County, in the State a | foresaid, DO HERE | BY CERTIFY | that James W Me | er.cir. | |
| personally known to me to be the | P1 | resident of the . | First National | Bark Carlinia | gloc |
| and Sheila Allen Asst. Vic | ne President | | nally known to me | | Secretary |
| of said <u>Corporation</u> | | | | | instrument, appeared |
| before me this day in person and sev | | | | | |
| | | | | | President |
| | | | | | ty give 1 b; the Board |
| of Directors | | | | | |
| their free and voluntary act, and as the | | | | | |
| for the user and purposes therein se | | 2011777 | | | |
| "OFFICIAL SEAL" | Given under my | hand and | Notary | seal, this | 19th day |
| Drane L. Katavich | June | | A.D. 19 92 | , | · |
| Notary Public, State of Mincle My Commission Expires 7/10/94 | | D. | inau I | Kataine | k |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | Notary Public |
| | | | | | |
| Filed for Record this | _ day of | | A. D. 19at | | o'clock M. |
| | | | | | |
| No | | | | | Recorder. |
| | | | | | |
| FOR THE PROTECTION OF | THE OWNER 1 | 'HIS BEI SA | GE GUALL DE I | EII EN WITH T | HE DECORDER |

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

ANNA HOLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INC.

Haymond Reed 6841 W. 15741)
Tinted Ph. IL COUTT

Property of County Clerk's Office