

UNOFFICIAL COPY

RELEASE OF MORTGAGE TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93025091

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto DAVID A. LARSON AND SUSAN LARSON, HIS WIFE

(NAME AND ADDRESS)

434 IRVINE COURT, WHELLING, ILLINOIS 60090

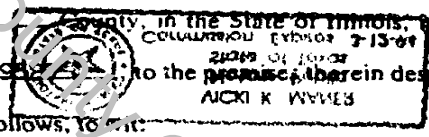
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 9th day of SEPTEMBER

19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 864198 to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:



SEE THE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST

Secretary, and its corporate seal to be hereto affixed, this 26th day of August, 19 92.

AccuBanc Mortgage Corporation f/k/a
First Gibraltar Mortgage Corp.

By [Signature] SR. VICE PRESIDENT
Attest: [Signature]
ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089
(NAME AND ADDRESS)

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COOK COUNTY ILLINOIS
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July

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Clerk's Office

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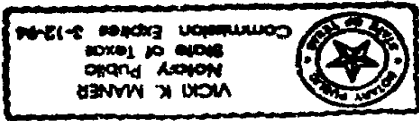
RELEASE DEED
By Corporation

TO

CLASS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



STATE OF TEXAS)
 COUNTY OF DALLAS)
 SS.)
 I, VICKI K. MANER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR, President of the ACCUBANC MORTGAGE CORPORATION, personally known to me to be the SR. VICE, and ELAINE LANCASTER GILMER, a corporation, and ELAINE LANCASTER GILMER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE, ASSISTANT President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of August 19 92

Vicki K. Maner
 NOTARY PUBLIC

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EXHIBIT "A"

THAT PART OF LOT 4 IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095 LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 4, 102.79 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH 27 DEGREES, 29 MINUTES, 09 SECONDS EAST, 92.35 FEET; THENCE SOUTH 35 DEGREES, 40 MINUTES, 07 SECONDS EAST, 34.74 FEET TO THE POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 4, (BEING A CURVED LINE HAVING A RADIUS OF 60.00 FEET), AN ARC DISTANCE OF 19.50 FEET NORTHEASTERLY OF THE SOUTH WEST CORNER THEREOF IN COOK COUNTY, ILLINOIS

03-09-407-079-0000

434 IRVING DR WHEELING IL 60090

BOX 333

mail to

David Larsen
434 Irving Ct
Wheeling IL 60090

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