

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD
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Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto PHILLIP MAJEWSKI AND ROBIN L. MAJEWSKI, WITH TITLE
(NAME AND ADDRESS)

VESTED AS FOLLOWS: PHILLIP MAJEWSKI, MARRIED TO ROBIN L. MAJEWSKI, 4121 N. JUDD AVENUE, SCHILLER PARK, ILLINOIS 60175

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of JUNE

19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 92440134, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 26 (EXCEPT THE E 125.0 FT. THEREOF) IN BLOCK 3 IN VOLK BROTHERS HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE E 1/2 OF THE SW 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING S OF IRVING PARK BOULEVARD, EXCEPT THE S 417.42 FT. OF THE E 660.25 FT. THEREOF IN COOK COUNTY, ILLINOIS.

PIN #12-16-311-066

COMMONLY KNOWN AS: 4121 N. JUDD AVENUE, SCHILLER PARK, ILLINOIS 60176

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

has caused these presents to be signed by its _____ President, and attested by its VICE PRESIDENT

GROUP, and its corporate seal to be hereto affixed, this 16TH day of SEPTEMBER, 19 92.

FIRST COLONIAL BANK OF LAKE COUNTY

By: [Signature] President
Attest: [Signature] VICE PRESIDENT

This instrument was prepared by ANNE DEUSTER, 850 N. MILWAUKEE AVENUE, VERNON HILLS, IL 60061
(NAME AND ADDRESS)

Handwritten notes on the left margin: "F-100", "Prattman", "2/10/93 L", "7351012", "78602", "L20094L", "RECEIVED".

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STATE OF ILLINOIS)
COUNTY OF lake) SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD R. WERDELL personally known to me to be the _____ President of the FIRST COLONIAL BANK OF LAKE COUNTY, a corporation, and NANCY J. HAUTOP, personally known to me to be the VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and VICE PRESIDENT ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16TH day of SEPTEMBER 1992.

Amy L. Lenthorn
NOTARY PUBLIC



Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333

MAIL TO: Philip M. Jewels
590 N. Woodland
Grayslake IL 60030

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Form No. 835 BAK/COM/07/06/96