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ILLINOIS
RELEASE DEED
Loan No.: 966933-4
PIF: 11-03-92

Prepared by:
Household Mortgage Services 93026460
100 Mittel Drive
Wood Dale, IL 60191

51324892

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JOSEPH P. BRENNAN AND KAREN W. BRENNAN, HUSBAND AND WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC#86202877, DATED MAY 19, 1986

Address of Property: 1118 Butternut
Northbrook IL 60062

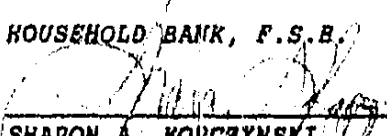
Tax ID No.: 04-09-204-028

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 01, 1992

93026460

HOUSEHOLD BANK, F.S.B.


SHARON A. KOPCZYNSKI
Asst. Vice President

State of Illinois)
County of DuPage)

DEPT-01 RECORDING
TOLLIER TRAN 7778 01/12/93 11:22:00 \$25.50
COOK COUNTY RECORDER
93026460

On December 01, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczynski, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 01, 1992.


Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

93026460

When recorded, please return to: Joseph P Brennan
1118 Butternut
Northbrook

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Property of Cook County Clerk's Office

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Loan No.: 066933-4

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 28 IN BLOCK 3 IN NORTHBROOK HIGHLANDS UNIT NUMBER 1, A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

97020'00

LC001
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Property of Cook County Clerk's Office

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