

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Comm. # _____
Loan # 00138440
Prepared by C. WILLIAMS

93026835

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 18TH day of JULY, 19 89
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION
12222 MERIT DRIVE SUITE 700
DALLAS, TEXAS

, County of _____, party of the second part at or

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 7TH day of JULY One Thousand Nine Hundred and EIGHTY NINE made by MICHAEL E. KENDRIGAN AND JACQUELINE A. KENDRIGAN,

HIS WIFE

DEPT-01 RECORDINGS \$23.50
TH000 TRAN 0022 01/12/93 13:51:00
N0857 # * * * * *
COOK COUNTY RECORDER

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of SEVENTY THOUSAND AND 00/100 which mortgage is recorded JULY 12, 1989 in the RECORDERS office of the County of COOK in Book 89-316662 of Mortgages, pages _____

Known as 904 SOUTH ROOSEVELT, ARLINGTON HEIGHTS, ILLINOIS 60005
TAX I.D. # 03-32-418-010/011

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL DESCRIPTION

subject only to the proviso in the said Indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 70,000.00)

SEVENTY THOUSAND AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 11.250 per cent. per annum from the 1ST day of AUGUST, 19 89

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 18th day of JULY, 19 89

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Elizabeth Sanders
ELIZABETH SANDERS, Assistant Secretary

Barbara Roberts
BARBARA ROBERTS, Vice President

Prepared by: Christi Williams
CHRISTI WILLIAMS

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ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

DATED 19 .

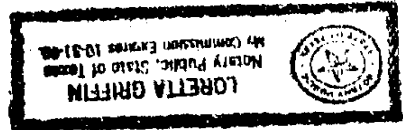
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Received in the Office of
the County of on
the day of A.D.,
19 , at o'clock, in the noon
and recorded in Book of

Assignments of Mortgages for said County, on
Date

Return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
P.O. BOX 1529
HOUSTON, TEXAS 77251
ATTN: INVESTOR CERTIFICATION - NBC 7



LORETTA GRIFFIN
Notary Public, State of Texas
My Commission Expires 10-31-90

Loretta Griffin

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

Elizabeth Sanders
ELIZABETH SANDERS, ASSISTANT SECRETARY

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that the deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment by said Vice President, as and for her voluntary act and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor named in the within Assignment; that BARBARA ROBERTS is the Vice President of said corporation, as and for her voluntary act and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

BE IT REMEMBERED, that on this 18TH day of JULY, in the year of Our Lord One Thousand Nine Hundred and EIGHTY NINE, the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS, before

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Property of Cook County Clerk's Office

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LOTS 1 AND 2 IN BLOCK 22 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 32 AND ALSO EAST HALF OF THE NORTH EAST QUARTER (LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY) OF SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAN THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 92 57 733 IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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