

UNOFFICIAL COPY

9-24-92

93026974

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 025836069 (SANDRA M. WOJTAS, SINGLE)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: SANDRA M. WOJTAS, SINGLE
Co-Mortgagor:
Mortgagee: CHASE HOME MORTGAGE CORPORATION
Date of Mortgage: SEPTEMBER 19, 1988
Date Recorded: SEPTEMBER 22, 1988
Book:
PIN #: 28-16-141-035-1017
Clerk's File #: 26434290
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

93026974

97-2749

DEPT-01 RECORDING \$23.00
786666 TRAN 5463 01/12/93 10:35:00
#7562 \$ *-93-026974
and recorded in the records of COOK COUNTY, ILLINOIS COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 12, 1992.

Sears Mortgage Corporation
F/K/A Allstate Enterprise Mortgage Corporation

Victoria C. Hoskins
Witness Victoria C. Hoskins

Elizabeth C. Head
Elizabeth C. Head
Assistant Vice President

Kathy Rude
Witness Kathy Rude

Wendy S. Baris
Wendy S. Baris
Assistant Secretary

PROCESSED

STATE OF ILLINOIS)
COUNTY OF COOK)

OFFICIAL SEAL
JODI M. CARDUFF
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4/2/94

On this OCTOBER 12, 1992, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Baris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jodi M. Carduff
NOTARY PUBLIC

When recorded mail to:
AMERITILE
18220 HARWOOD AVE.
HOMWOOD, IL. 60430

PREPARED BY:

Box
64

JEANINE A. DRURY
568 Atrium Drive
Vernon Hills, IL 60061

23rd

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COOK COUNTY

RECORDED IN BOOK 100 PAGE 100

The land referred to in the commitment is described as follows:

UNIT NO. 13A AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 OF "ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS", BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND BEING IDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEE SUBDIVISION OF SAID SECTION 16, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, AND COVENANTS, EASEMENTS AND RESTRICTIONS MADE BY CONTINENTAL HOME OF CHICAGO, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON AUGUST 13, 1974 AS DOCUMENT NO. 22814614, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY, IN COOK COUNTY, ILLINOIS.

9302697A

RECORDER OF DEEDS, COOK COUNTY, ILLINOIS

CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

CLERK OF THE COUNTY CLERK'S OFFICE

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