

ILLINOIS

UNOFFICIAL COPY

FIMC No. 382565

RELEASE OF MORTGAGE OR TRUST

93026082

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto GLENDORA H. WILDEN 2501 CENTRAL ST EVANSTON IL 60201 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19TH day of JUNE, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of records, on Page, as Document No. 86259500 AND REGISTERED WITH THE REGISTRAR OF TITLE AS DOCUMENT 3526732 to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit: LOTS 1, 2, AND 3 IN BLOCK 13, RECORDED IN THE PLAT DEPT. OF RECORDS, TRANS. 2798 01/12/93, 42317300 THEREOF RECORDED AS DOCUMENT NUMBER 29340754 IN COOK COUNTY, ILLINOIS, 68864, 93-026082 COOK COUNTY RECORDER \$27.00

PIN # 05-34-323-036-1016

COMMONLY KNOWN AS: 2501 Central Street 4-D Evanston, Illinois 60201

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORP has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6TH day of JUNE, 19 90.

FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY) ATTORNEY-IN-FACT FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature] 2700 DAN OSCHWALD, ASST. VICE PRESIDENT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

Attest: [Signature] ASSISTANT SECRETARY KAREN K. FULLWOOD

MAIL TO BOX 248

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