UNOFFICIAL COPY

93026142

ASSIGNMENT OF MORTGAGE

93026142

\$23.99

does hereby sell, assign, transfer and convey to NATIONA having	ner good and valuable consideration received, LF ROAD SCHAUMBURG ILLINOIS 60196 L CITY MORTGAGE CO. it's office at 201 SOUTH CAPITOL DR. c and interest in and to that certain Mortgage
INDIANOPOLIS IN 46255 , all right, little dated 01/06/93 executed by JANICE M. SANN, DIVONO	
in the amount of ———————————————————————————————————	and 00/100(\$ 48,000.00) d/register with the Recorder of Deeds/Register
as Document Number 93026141	
SEE LEGAL DESCRIPTION RUDER ATTACHED HERETO AND HEREO'.	D BY THIS REPERENCE MADE A PART
6 .	DEPT-11
%	3.0.25
C/XI	T#8888 TRAN 0693 01/12/93 13:03:00 #9828 # #-93-026142 COOK COUNTY RECORDER
Ox	
	10
Property Address: 448 LIBERTY O'PT SCHAUMDURG	93025142 .
OZ	
Permanent Index No.: 07-18-404-153-1290	
Dated at SCHAUMBURG ILLINOIS as of 19 93.	fthis 6th day of January
) _X ,
BY: PIRST BANK OF SCHAUMBURG BY: CATHERINE PAHEY Attest:	Mer Welden asol See.
1170) Proporation	ASST. SECRETARY
Its: VICE PRESIDENT Its: Its:	S S S S S S S S S S S S S S S S S S S
	0,
STATE OF ILLINOIS	
COUNTY OF COOK	Co
aforesaid, DO HEREBY CERTIFY, that	ary public in and for said county and state THERINE FAHEY and nown to me to be the VICE PRESIDENT
and ASST. SECRETARY FIRST BANK OF SCHAUMBURG	respectively of
day in person and acknowledged that they signed the foregoing and as the free and voluntary act of FIRST BANK OF SC and purposes therein set forth.	appeared before me this ng instrument as their free and voluntary act iAUMBURG for the uses
Given under my hand and noturial scal this 6th	day of January , 19 93 .
Man Hi Stasse	
Notary Put	75
MARY M. GLASSIE This document prepared by: FIRST RANK OF SCHAUMBURG	
My Commission Expires 12/03/96	1 WEST GOLF ROAD HAUMBURG ILLINOIS 80198
the state of the s	

FIMC #100

Proporty of County Clerk's Office

UNOPPICTA

PARCEL 1:

UNIT NUMBER 98-3. AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR UNITS 2 AND 3. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS EXHIBIT "A"-2 TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES, "INC." REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2.660.814. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE PLAT OF SHEFFIELD MANOR UNITS 2 AND 3 DATED AUGUST 29, 1973 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2,713,801. IN COOK COUNTY, ITAINOIS AND AS CREATED BY DEED FILED AS DOCUMENT NUMBER LR OF END
CONTINUE CONTRACTOR
93020142 2.946.239.