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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PETER PAUL AND JOHNNIE L. DAVIS (NAME AND ADDRESS) 10446 S WABASH CHICAGO IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of APRIL, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 344212, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

- LOT NINETEEN (EXCEPT THE SOUTH 20 1/2 FEET THEREOF)-----(19)
- ALL OF LOT TWENTY-----(20)
- SOUTH HALF (1/2) OF LOT TWENTY ONE-----(21)

IN BLOCK ONE (1) IN BERRY'S SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 15, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT PARCEL # 25-15-110-038

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 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 1ST day of FEBRUARY, 1989.

mail to

CHANDLER & GREENSWAG, P.C.
3701 COMMERCIAL AVE.
SUITE 8
NORTHBROOK, IL 60062

First Union Home Equity Corporation
 By Richard W. Keurey
 Vice President
 Attest: William Gary Underwood
 Assistant Secretary

23.50

This instrument was prepared by _____ (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

CHANDLER & GREENSBAG, P.C.
3701 COMMERCIAL AVE.
SUITE 8
NORTHBROOK, IL 60062

Property of Cook County Clerk's Office

I, PATTY CASBY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard M. Kouray is personally known to me to be the First Union Home Equity Corporation, a corporation, and William Gary Underwood, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1ST day of FEBRUARY, 19 89.

Patty Casby
NOTARY PUBLIC

PATTY CASBY
NOTARY PUBLIC
My Commission Expires August 4, 1991

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