

UNOFFICIAL COPY

**Cragin**  
FEDERAL BANK

OFFICERS, RECORDS & COMM  
10/2/92

**RELEASE OF MORTGAGE**

EH

Loan No. 83-53306-02

93026345

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings of Chicago**, AS ASSIGNEE OF  
GREAT/AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ALFRED J. LESCHER, M. D. AND THERESA D. LESCHER, MARRIED TO EACH OTHER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88597296 to the premises therein described to-wit:

THE WEST 25 FEET OF LOT 35 (AS MEASURED ON A LINE PERPENDICULAR TO THE WEST LINE OF LOT 35) AND LOT 36 (EXCEPT THE WESTERLY 20 FEET THEREOF AS MEASURED ON A LINE PERPENDICULAR TO THE WEST LINE OF LOT 35) IN BLK 5 IN MICHAEL JOHN TERRACE UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTH 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-25-121-061-0000 VOLUME: 93

5/31/09 M 6

93026345



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7 day of OCTOBER 19 92

**Cragin Federal Bank for Savings of Chicago**

Attest: *Richard J. Jahns*  
Assistant Secretary

By: *John J. Jankowski*  
Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

REC'D RECORDING  
TRN 7771 01/12/93 10:55:00  
NOB51 \*93-026345  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged to me the execution of the foregoing instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be hereunto affixed to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the true and lawful deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, the day and year first above written.

*Susan A. Gabriela*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY**

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60630

Recorder's Box No. \_\_\_\_\_

Mail to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

COMMONLY KNOWN AS: 852 NORTH HERRILL  
PARK RIDGE, ILLINOIS 60068

93026345

PIN # 09-25-121-061-0000

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Property of Cook County Clerk's Office

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