93027441 U NESIGNMEI

CASE #

LOAN # 3505782

For good and valuable consideration PALOS BANK AND TRUST COMPANY does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 6th day of JANUARY , 19 93 made by PALOS BANK & TRUST COMPANY

TRUSTEE, NOT FERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 5, 1989 KNOWN AS TRUST NO. 1-2882 to PALOS BANK AND TRUST COMPANY and all its right, title, and interest to the premises therein described as follows:

LOT 2 IN SANDBURG GLEN UNIT NO. 6, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY ILLINOIS FILED FUR RECORD

To be seen and

93 JAN 12 PH 12: 39

This instrument prepared by and return recorded document to:

JENNIFER FORTNER

MIDWEST MORTGAGE SERVICES, INC.

1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

TAX ID #: 23-33-113-002 VOLUM, 152 13059 SANDBURG COURT PLOS PARK, ILLINOIS 60464

County of Together interest, u	Mortgage is cook with the principa nto said MIDWE provisions in the	ST MORTGAGI	TELLIOIS scribed, ar E SERVIC	nd the mone SFS, INC, it	RECORDER'S as Document by due or to bed s successors or	9302	office of the 7440 eon with the er, subject
has execut	ess Thereof, P. ed this instrument is 11th day o	alos bank and t it by its duly buth of January	orized offi	cers and has	s caused its Con		be here
		(SEAL)		Ву: Л	emiste		Authorized Signature
Attest:	PEGCIE DEUTSCH/	MORTGAGE OFFICE	ed Signature ER me and title	THOMAS	<u>Paetow "/ Asst</u>	O PRESI	Type name and title
COUNTY OF	COOK undersigned)		, a Notary Public	in and for said County	and State, do hereby	certify that the above
named	THOMAS PAETOW		and t	he above Named	PEGGIE DEU	TSCH	
are subscribed	ANK AND TRUST (to the foregoing instrument that they are such officers,	ers as such officers and to	be such officer	s, appeared before	are personally known to me this day in person of and delivered said in	and being first duly	sworn usid and
raidCC	RPORATION		and as their ow	free and volunts	ry act as ASST.	VICE PRESIDE	TNT
and l therein set forth	ORTGACE OFFICE, and that seal affixed to s	R	respectively by	authority of the 5	Sound of Directors of s		
Cliven unde	r my hand and Notarial Sc	eal this 11th da	y of JANUA	LAMA	.19 93		ِ پ

My Commission Expires

" OFFICIAL SEAL "
ROBERT A SHANKS JR
NOTARY PUBLIC, STATE OF ILLINOIS

3/1/96

MY COMMISSION EXP.

Bokis

UNOFFICIAL COPY

Property of Cook County Clerk's Office