

93027638

**UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6007

Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

**PATRICIA L. LAMBERT, MARRIED TO CARL W. LAMBERT SR.**

dated the 25th day of February A.D. 19 89, and recorded in the office of

the Recorder's Office of the County of **COOK** State of **IL** as Microfilm No. **89165725** or in Book of Mortgages, Page **COOK** State of **IL** does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **DONALD J. PAFFORD**

and attested by its Assistant Vice President this 23RD day of DECEMBER A.D. 19 92.

**FIRST FEDERAL SAVINGS BANK, F.S.B.**

SEE ATTACHED LEGAL ON BANK

93027638

By [Signature]  
**DONALD J. PAFFORD** Vice President

ATTEST: [Signature]  
**DEANNA INGRAM** Assistant Vice President

DEPT-01 RECORDING \$23.50  
#3333 TRAN 6505 01/12/93 12:42:00  
#1470 # 93-027638  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO

35

I, **KATHY L. McNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **DONALD J. PAFFORD** personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and **DEANNA INGRAM** personally known to me to be the Assistant Vice President of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD day of DECEMBER A.D. 1992

[Signature]  
**KATHY L. McNAMES** Notary Public

My Commission expires OCTOBER 30, 1996  
Please return release to: ~~MRS PATRICIA LAMBERT~~  
**SULTAN & ASSOCIATES, LINDA N. HANOR**  
4834 West Oakton **CHICAGO IL 60639**  
Skokie, Illinois 60076

**" OFFICIAL SEAL "**  
**KATHY L. McNAMES**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/30/96

Prepared by: **JENNIFER CONCIALDI**

230610 111010 80018  
1824 West Oakton Loan #: **700011745**  
8014M & 2220CIVIC TOW

72-348

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# UNOFFICIAL COPY



NAME: MRS PATRICIA LAMBERT  
LOAN NO.: 700011745

## LEGAL DESCRIPTION

LOT 239 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 13-29-429-023

PROPERTY ADDRESS 2430 NORTH MAJOR , CHICAGO , ILLINOIS 60639

93027638

Property of Cook County Clerk's Office

OFFICE OF THE CLERK OF COOK COUNTY  
BOOK 13-29-429-023  
ADDRESS 2430 NORTH MAJOR, CHICAGO, ILLINOIS 60639

SULTAN & ASSOCIATES, LTD.  
4654 West Oakton  
Skokie, Illinois 60076

RECORDED  
INDEXED