## FICIAL COPY 93027042

Loan No 177797-1		
	THE ABOVE SPACE FOR RECORDERS USE ONLY	•
KNOW ALL MEN BY THESE PRESENTS	· · · · <del>- · -</del>	
	AS AND LOAN ASSOCIATION OF ILLINOIS	
	the United States of America, for and in consideration of one dollar, and the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-	
	Bank as Trustee under Trust Agreement dated	
November 14, 1980 and 1	cnown as Trust No. 4200	
•	all the right, title, interest, claim or demand	
	ough or by a certain Mortgage recorded/registered in the Recorder's/	
	y, Illinois, as Document No. 3195095 to the premises therein de-	
scribed to-wit: Assignment of I	Rents Document No. 3195096	
	ADOWS CONDOMINIUMS as delineated on a	ಬ
survey of the following desci	ribed Real Estate: Lot 1 in the Headows,	93027642
being a Resubdivision of part	t of the Northwest 1/4 of the Southeast	<b>S</b>
1/4 of Section 33. Township	42 North, Range 11 East of the Third	Ŋ
Principal Deridian, excepting	g therefrom said Lot 1 that part thereof	33
lying West only of a line desc	cribed as follows: Beginning at a point	ر بر درگ
in the Southwesterly line of	said Lot 1 which is 383.42 feet North-	ຄືວິ
westerly of the most Southerl	ly corner of said Lot 1, as measured along	•
the most Southwaterly line of	of said Lot 1; thence Northeasterly at	
	thwesterly line of said Lot 1, 92.92 feet;	
	point on the North Line of said Lot 1	
Pwhich is 528.14 feet West of	the Northeast corner of said Lot 1, as 017	10 4
measured along the North line	s of said for i' and wree excepting itom	
said tot 1, the East 132 07	feet as measured on the North line of	
said Lot 1, all in Cook Corn	ty, Illinois; which Plat of Survey is and to said	
attached as Exhibit "C" to the	he Declaration of Condominium made by gagee or as	
Northwest National Bank of C	icago, a National Banking Association,	
as Trustee under a Trust Agre	sement dated June 20, 1978 and known as SAVINGS	W,
Trust No. 4722, Registered in	the Cifice of the Registrar of Titles list corpo-	(:
of Cook County, Illinois as	Document No. 3182051; together with orized offi-	ذ ک
lits undivided percentage into	erest in the said Parcel.	Ŋ
A Comment of the		
	ALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF	259ZC
ILLING	115	ર્સડો
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ether 1 1/1 1 21	- •
Attest: ( ) really Tha	By: fame to	
Loan Servicing Officer	Loan Servicing Officer	
** ***********************************	DEPT-01 RECURDING	\$27.50
STATE OF ILLINOIS \ SS.	T#6566 TRAN 5483 01/12/93 1:	
COUNTY OF COOK J 33.	47633 6 #-93-0270	42
	. COOK COUNTY RECORDER	
	aid County in the State aforesaid, IXO HEREBY CERTIFY THAT: the persons instrument are personally known to me to b: July authorized officers of The	
	ciation of Illinois and THAT THEY appeared befor, in this day in person and	
	livered the said instrument in writing as duly authorized officers of said corpora-	
tion and caused the corporate seal of said corporate	ration to be affixed thereto pursuant to authority given by the Board of Directors	
and purposes therein set forth.	act, and as the free and voluntary act and deed of said convention for the uses	
	day and year first above written	
GIVEN under my hand and notarial scal, the		
	My Commission Expires	Fillinols }
HIS INSTRUMENT WAS PREPARED BY:	To a sale of the first transfers to the sale of the sa	A A A A A A A A A A A A A A A A A A A
L. B. Demonte	Notary Public	~~~~~
E Demonte ALMAN HOME MORTGAGE CORPORATION 242 North Harder Avenue	* w	·······································
E DEMONTE ALMAN HOME MORTGAGE CORPORATION 742 North Harlem Avenue orridge, Illinois 60634		· · · · · · · · · · · · · · · · · · ·

しつ Recorder's Hox No

Mail to:

E&BE 210

May 9713556

Bogdan Korzeniowski

1200 Norhtwest

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED RUST WAS FILED.

## **UNOFFICIAL COPY**

C. C. P. W.

Property of Cook County Clerk's Office

92627642

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS KNOW ALL MEN BY THESE PRESENTS That

CORVEY, Re-Other and and valuable monein a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and

: dated

-ob nierenti ( Recorder's/ or demand

e Parente

OIN ISBOINTIE 1200 Northweat Highway, Mt. Prospect, IL 12-01-63-405-01-1043/ 63-33-405-0 12-01-63-33-0 12-01-63-33-0 12-01-63-33-0 12-01-63-33-0 12-01-63-33-0 12-01-63-33-0 12-01-63-33-0 12-01-63-33-0 12-01-63-0 12 Permanent Index Number: Property Address:

successor in interest to the original mortgagee. thoragage and has the right to release same either as the original mortgagee or as Said Association warrants that it has good right, title, and interest in and to said

rate seal to be an xed, and these presents to be signed by its duly authorized officers, this L3 del all LULY AND LOAIN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTINIONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HOWE FEDERAL SAVINGS AND LOAN ASSOCIATION OF

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1934(IQ gnipiy192 nso.1 BÁ:

COOK COUNTY RECORDER \$ 2£91\$ とそのとなり一を6一米 TRAM 5483 01/12/93 11:43:00 999941 DEBT-01 RECORDING

437.50

tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and corporation as their free and voluntary act, and us the free and voluntary act and deed of said corporation for the usus Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the feregoing instrument are personally known to me to \$2.40.17 authorised officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared Leithr and this day in person and astrongers of the said instrument in writing as duly authorized in composition of the said instrument in writing as duly authorized in composition of said corporation to be affixed the state of the said corporation to be affixed the said composition to be affixed the said composition of the said composition to be affixed the said of th

**COUISE J. FIMK** "OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and gear first algoye written.

My Commission Expires 5/20/94 Notory Public, State of Ullineis

MORTGAGE **HO MHOSE** THE REGISTRAR THIS RELEASE SHAL TION OF THE FOR THE PROTEC

Morridge, lilinola 60634 Musek mehah Ahou Sasa TALMAN HOME MONTORE CORPORATION THIS INSTRUMENT WAS PREPARED BY:

COUNTY OF COOK 3S.

toss

LINOIS

William

Recorder's Box Ma.

DI HOIS

Bogdan Korzentowski

1200 Norhtwest Hwy.

Mt. Prospect,

4/29883KS A

1978166 Javie

## **UNOFFICIAL COPY**

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